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*297<sup>th</sup>*

# Annual Report



## TOWN OF MENDON

## Massachusetts

## FOR THE YEAR 1963



**ANNUAL REPORTS**  
**OF THE**  
**TOWN OFFICERS**  
**OF THE**  
**TOWN OF MENDON**

including the report of the  
**SCHOOL COMMITTEE**

for the  
**MUNICIPAL YEAR ENDING DECEMBER 31, 1963**  
**297th ANNUAL REPORT**

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**CHARLESCRAFT PRESS**  
**MILFORD, MASSACHUSETTS**  
1964

# TOWN OF MENDON

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Town of Mendon Incorporated May 15, 1667

Population 2058, 1960 Census

Registered Voters in 1963, 1170

Annual Election: Fourth Monday in March

Annual Meeting:

Succeeding Friday Evening after the Fourth Monday in March

County Commissioners:

Francis E. Cassidy, Chairman	Webster
Edward P. Bird	Fitchburg
Joseph A. Aspero	Worcester

Fourteenth Congressional District:

Congressman, Joseph William Martin, Jr.	North Attleboro
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Fourth Senatorial District:

Joseph F. Gibney	Webster
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Eighth Worcester Representative District:

Representatives General Court:

Charles A. Mullaly, Jr.	Millville
Charles E. Luke Driscoll	Northbridge

Sheriff of Worcester County:

Joseph A. Smith	Leominster
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## TOWN OFFICERS

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### Moderator

Henry P. Clough

### Selectmen

Arthur Wiersma, Chairman .....Term expires 1964  
Vernon A. Barrows .....Term expires 1965  
E. Theodore Giatas .....Term expires 1966

### Board of Public Welfare

#### Board of Health and Fence Viewers

E. Theodore Giatas          Arthur Wiersma          Vernon A. Barrows

### Town Clerk

Albert S. Coleman

### Town Treasurer

Roland A. Kinsley .....Term expires 1964

### Tax Collector

Philip W. Harding .....Term expires 1964

### Assessors

Thomas D. Hackenson, Chairman .....Term expires 1964  
Charles H. Wood, Clerk .....Term expires 1965  
Walter J. Channing .....Term expires 1966

Constable

William D. Rondeau

School Committee

E. John Magliocca .....	Term expires 1964
H. William Thatcher, Chairman .....	Term expires 1965
Gordon R. Good .....	Term expires 1966

Superintendent of Schools

Kenneth L. Sharp

Trustees of Taft Public Library

Henry P. Clough, Secretary .....	Term expires 1965
Lucinda J. Jackson .....	Term expires 1964
Arthur Wiersma                      Kenneth L. Sharp                      H. William Thatcher	

Water Commissioners

Donato F. Leone .....	Term expires 1964
M. Morton Goodnow .....	Term expires 1965
Clarence E. Varney .....	Term expires 1966

Park Commissioners

Russell E. Phipps .....	Term expires 1964
Rodolph L. Roy .....	Term expires 1965
Francis A. Irons .....	Term expires 1966

Tree Warden and Moth Superintendent

William E. Nuttall

Highway Surveyor

Harold Metcalf

Regional School District Committee

Gordon R. Good, Chairman .....	Term expires 1964
L. Everett Murch, Treasurer .....	Term expires 1964
Frederick M. Magee .....	Term expires 1965

### Housing Authority

Frank E. Dudley .....	Term expires 1964
Charles F. Leonard .....	Term expires 1964
Lawrence Pezzella .....	Term expires 1964
Robert C. Jackson .....	Term expires 1964
John J. Moriarty .....	Term expires 1966

### Planning Board

Carl M. Taft .....	Term expires 1964
Harold Metcalf .....	Term expires 1964
Clarence E. Varney, Chairman .....	Term expires 1965
Arthur Warren, III .....	Term expires 1967
Gordon R. Good .....	Term expires 1968

### Officers Appointed by the Selectmen

Chief of Police .....	William D. Rondeau
Town Counsel .....	Jacob Oppewal
Dog Officer .....	James Ferrucci
Wiring Inspector .....	Walter J. Channing
Sealer of Weights and Measures .....	William D. Rondeau
Fire Chief and Forest Warden .....	Linwood E. Lowell
Superintendent of Streets .....	Harold Metcalf
Burial Agent .....	Albert S. Coleman
Custodian Soldiers' and Sailors' Graves .....	Richard F. Harding
Inspector of Slaughtering .....	Francis Morrison
Inspector of Animals .....	Vernon A. Barrows
Town Accountant, Helen F. Irons .....	Term expires 1965
Surveyor of Wood and Bark .....	Irvine Broom
Veterans' Agent .....	Louis Benotti
Administrator of Public Welfare .....	Helen F. Irons
Director of Civil Defense .....	Asa B. Vear
Gas Inspector .....	Linwood E. Lowell

### Registrars of Voters

George A. Daige .....	Term expires 1964
Asa B. Vear .....	Term expires 1965
Joseph W. McEwen .....	Term expires 1966
Albert S. Coleman, Clerk	

### Finance Committee

Arthur A. Sabatinelli .....	Term expires 1964
Wesley T. Rogers .....	Term expires 1964
Robert Vander Sluis .....	Term expires 1965
H. Louis Lion .....	Term expires 1965
Joseph Taylor .....	Term expires 1966

### Forest Committee

Charles F. Leonard .....	Term expires 1964
Harold F. Lowell .....	Term expires 1965
Gordon R. Good .....	Term expires 1966

### Field Drivers

Alex Woleck	Edward Goss	W. Arthur Robinson
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### Caucus Committee

Richard C. Varney	Harold F. Lowell	Harry C. York
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### Board of Appeals for Sub-Divisions

H. William Thatcher .....	Term expires 1964
Richard C. Varney .....	Term expires 1965
Carlton L. Goss, Chairman .....	Term expires 1966



## FINANCIAL REPORTS

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### SELECTMEN — SALARIES

Appropriation .....	\$	700.00
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Expended:

Arthur Wiersma .....	\$	283.33
Vernon A. Barrows .....		200.00
E. Theodore Giatas .....		216.67

Total expended .....	\$	700.00
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### SELECTMEN — EXPENSES

Appropriation .....	\$	500.00
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Refunds for Outlays .....		25.50
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Total .....	\$	525.50
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Expended:

State and County Dues .....	\$	41.00
Dudley Signs .....		2.00
Forbes Press .....		19.00
Hobbs & Warren, Inc. ....		15.90
Cahill's News Agency .....		8.30
Postage and Box Rent .....		24.40
Milford Daily News .....		51.75
Clerical Hire .....		172.90

Total expended .....	\$	335.25
Unexpended .....		190.25

	\$	525.50
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## TREASURER — EXPENSES

Appropriation .....	\$	340.00
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## Expended:

Peterson's Insurance .....	\$	121.20
Certification of Note .....		2.00
State Ass'n. Dues .....		4.00
Postage .....		132.51
Miscellaneous expenses .....		80.29

Total expended .....	\$	340.00
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## TOWN ACCOUNTANT — EXPENSES

Appropriation .....	\$	75.00
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## Expended:

Hobbs & Warren, Inc. ....	\$	7.79
Taft Printing Co. ....		9.50
Mass. Division of Accounts .....		22.58
Postage .....		10.00
Preparing Schedule A .....		15.00

Total expended .....	\$	64.87
Unexpended .....		10.13

	\$	75.00
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## FINANCE COMMITTEE — EXPENSES

Appropriation .....	\$	100.00
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## Expended:

State Ass'n. Dues .....	\$	15.00
Charlescraft Press .....		22.00
Palley Office Supply .....		36.90
Clerical Hire .....		6.30
Miscellaneous expenses .....		14.50

Total expended .....	\$	94.70
Unexpended .....		5.30

	\$	100.00
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## TAX COLLECTOR — EXPENSES

Appropriation .....	\$	655.00
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## Expended:

Registration of Deeds .....	\$	4.00
State Ass'n. Dues .....		4.00
Hobbs & Warren, Inc. ....		13.10
Postage .....		267.20
Deputy Collector's Bond .....		10.00
A. W. LaFond .....		125.57
P. O. Box Rent .....		3.60
Karl Bright Ins., bond .....		126.80
J. J. Casey Ins., burglary .....		50.55
Cahill's News Agency .....		5.95
Milford Daily News .....		9.75
Miscellaneous .....		6.75

Total expended .....	\$	627.27
Unexpended .....		27.73

	\$	655.00
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## ASSESSORS — EXPENSES

Appropriation .....	\$	600.00
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## Expended:

Hobbs & Warren, Inc. ....	\$	68.73
Postage .....		25.50
A. W. LaFond .....		12.99
Deed Abstracts .....		86.40
State and County Dues .....		12.00
Use of car .....		35.00
Clerical Hire .....		266.00

Total expended .....	\$	506.62
Unexpended .....		93.38

	\$	600.00
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## TOWN COUNSEL — EXPENSES

Appropriation .....	\$	350.00
Reserve Fund Transfer .....		196.45
Total .....	\$	546.45

## Expended:

Jacob Oppewal .....	\$	218.64
Land Court Survey .....		196.45
Total expended .....	\$	415.09
Unexpended .....		131.36
	\$	546.45

## TOWN CLERK — EXPENSES

Appropriation .....	\$	500.00
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## Expended:

Karl A. Bright, Ins. ....	\$	20.00
State and County Dues .....		11.50
Town Clerks' Meetings .....		109.50
Toll Calls .....		15.95
Recording Fees .....		92.00
Postage .....		33.25
Clarke Printing Co. ....		12.10
Hobbs & Warren, Inc. ....		33.76
Miscellaneous Expenses .....		27.78
Total expended .....	\$	355.84
Unexpended .....		144.16
	\$	500.00

## ELECTIONS AND REGISTRATIONS

Appropriation .....	\$	875.00
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## Expended:

## Pay Rolls:

Town Election .....	\$	154.00
Street Listing .....		262.50



Registrars Salaries .....	140.00
Printing .....	164.00
Upton Mimeograph Ser. ....	69.75
Milford Daily News .....	68.00
Miscellaneous Supplies .....	6.91
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Total Expended .....	\$ 865.16
Unexpended .....	9.84
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\$ 875.00

### PLANNING BOARD

Appropriation ..... \$ 200.00

#### Expended:

E. W. Farnum Printing Co. ....	\$ 7.85
Hobbs & Warren, Inc. ....	13.47

Total expended .....	\$ 21.32
Unexpended .....	178.68

\$ 200.00

### RECORD ROOM MAINTENANCE

Appropriation ..... \$ 600.00

#### Expended:

Cahill's News Agency .....	\$ 10.57
Royal McBee Corp. ....	19.05
N. E. Tel. & Tel. Co. ....	19.15
Mass. Elec. Co. ....	28.23
Sub. Propane Gas Corp. ....	252.35
A. C. Comoli, repairs .....	15.80
Heater .....	27.90
Carrie Marlow, janitor .....	50.00

Total expended .....	\$ 423.05
Unexpended .....	176.95

\$ 600.00

## TOWN HALL MAINTENANCE

Appropriation .....	\$ 1,350.00
Reserve Fund Transfer .....	75.00
Total .....	<u>\$ 1,425.00</u>

## Expended:

Clark-Shaughnessy .....	\$ 24.13
Hopedale Hardware .....	54.40
C. L. Goss, repairs .....	289.59
M. M. Goodnow Co. ....	23.80
Sub. Propane Gas .....	20.88
Ken Wiersma, painting .....	525.00
Raymond Dudley, janitor .....	480.00

Total expended .....	\$ 1,417.80
Unexpended .....	<u>7.20</u>

\$ 1,425.00

## HEAT AND LIGHTS — TOWN BUILDINGS

Appropriation .....	\$ 3,000.00
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## Expended:

Clark-Shaughnessy .....	\$ 10.20
Mass. Electric Co. ....	334.79
Nydam Oil Service .....	1,729.77
M. M. Goodnow Co. ....	93.87
Niro & Dec .....	63.60

Total expended .....	\$ 2,232.23
Unexpended .....	<u>767.77</u>

\$ 3,000.00

## POLICE CRUISER

Appropriation .....	\$ 1,500.00
Reserve Fund Transfer .....	400.00
Total .....	<u>\$ 1,900.00</u>

## Expended:

Scott-Ahearn Chevrolet .....	\$ 1,842.50
Air Comm .....	32.50
Milford Daily News .....	14.25
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Total expended .....	\$ 1,889.25
Unexpended .....	10.75
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\$ 1,900.00

## POLICE DEPARTMENT

Appropriation ..... \$ 7,745.00

## Expended:

## Pay Rolls:

Harold C. Barrows, Jr. ....	\$ 548.88
William Hazard .....	63.30
Robert E. Klein .....	319.50
E. John Magliocca .....	42.75
Thomas Malia .....	877.20
Harold Metcalf .....	807.40
Raymond W. Rogers .....	1,050.60
William D. Rondeau .....	1,048.33
Thomas Stevens .....	626.50
Paul Tyler .....	373.75
Harry Wiersma .....	165.00
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Total Pay Rolls .....	\$ 5,923.21
Mileage .....	30.40
Gas and Oil .....	404.03
Leon Zocchi Co. ....	1.00
Harold Rogers .....	52.50
George F. Cake .....	15.70
Repairs .....	256.79
Milford Products Co. ....	50.98
Airway Communication .....	73.66
N. E. Tel. & Tel. Co. ....	410.37
D. B. Lowell, Insurance .....	344.05
Cahill's News Agency .....	2.70
Postage .....	10.00

Forbe's Press .....	30.00
Hopedale Hardware .....	8.20
Mass. Police Chiefs' Ass'n. ....	10.00

Total expended .....	\$ 7,623.59
Unexpended .....	121.41

\$ 7,745.00

### FIRE DEPARTMENT

Appropriation .....	\$ 3,550.00
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#### Expended:

Linwood Lowell, Chief .....	\$ 250.00
Pay Rolls .....	895.50
N. E. Tel. & Tel. Co. ....	484.21
Mass. Electric Co. ....	36.00
W. H. Gibbons .....	178.50
Repairs .....	321.72
Gasoline .....	102.91
Supplies and Equipment .....	798.36
Nat. Fire Protection Ass'n. ....	19.00
Asso. Dues .....	8.00
Fire Engineering .....	4.00
Hose .....	400.00
Carrie Marlow .....	50.00

Total expended .....	\$ 3,548.20
Unexpended .....	1.80

\$ 3,550.00

### INSECT PEST CONTROL

Appropriation .....	\$ 700.00
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#### Expended:

Wm. Nuttall, Salary and Wages .....	\$ 25.00
J. W. Virchow, spraying .....	509.25
Milford Daily News, bids .....	15.75
Poison Ivy Spraying .....	150.00

Total expended .....	\$ 700.00
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### DUTCH ELM DISEASE CONTROL

Appropriation .....	\$	800.00
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Expended:

William Nuttall, Salary and Wages ....	\$	25.00
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J. W. Virchow, spraying .....		775.00
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Total Expended .....	\$	800.00
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### MOSQUITO SPRAYING

Appropriation .....	\$	1,100.00
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Expended:

J. W. Virchow, spraying .....	\$	1,100.00
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### TREE WARDEN

Appropriation .....	\$	2,800.00
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Expended:

William Nuttall, Salary .....	\$	12.00
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Labor:

William Nuttall .....	452.38
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Harold Metcalf .....	399.90
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George Hutchinson .....	300.80
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Clifford Mathewson .....	62.00
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Austin Taft, Jr. ....	249.55
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Donald Britt .....	35.00
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Expenses:

Tree Warden Dues .....	2.00
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Mendon Gulf Station .....	12.75
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Jesse White, Inc. ....	107.00
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Price-Fletcher, Inc. ....	166.25
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## Equipment:

Town Truck .....	524.00	
Town Tractor .....	476.00	
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Total expended .....	\$ 2,799.63	
Unexpended .....	.37	
	<hr/>	
		\$ 2,800.00

## FOREST FIRE DEPARTMENT

Appropriation .....	\$ 1,300.00
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## Expended:

Linwood Lowell, Warden .....	\$ 25.00	
Pay Rolls .....	770.50	
Repairs to Equipment .....	153.64	
Equipment and Supplies .....	322.60	
Gasoline .....	9.37	
Miscellaneous .....	8.78	
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Total expended .....	\$ 1,289.89	
Unexpended .....	10.11	
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		\$ 1,300.00

## DOG OFFICER

Appropriation .....	\$ 500.00
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## Expended:

James Ferrucci, Sal. and use of car .....	\$ 35.00	
Board and destroying 22 dogs .....	374.00	
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Total expended .....	\$ 409.00	
Unexpended .....	91.00	
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		\$ 500.00

## CIVILIAN DEFENSE

Appropriation ..... \$ 450.00

## Expended:

Asa B. Vear, Salary .....	\$ 100.00
Chas. H. Clougherty Co. ....	321.75
Hopedale Hardware .....	26.55

Total expended .....	\$ 448.30
Unexpended .....	1.70

\$ 450.00

## BOARD OF HEALTH

Appropriation ..... \$ 6,000.00

## Expended:

State Dues .....	\$ 3.00
State Beverage License .....	10.00
District Nursing Assoc. ....	400.00
Medical Supplies .....	29.68
Worc. Co. Sanatorium .....	1,332.50
Rent of Dump .....	1,200.00
Use of cars .....	105.00

Total expended .....	\$ 3,080.18
Transferred to Stabilization Fund ....	2,500.00
Unexpended .....	419.82

\$ 6,000.00

## GENERAL REPAIRS

Appropriation ..... \$ 5,000.00

## Expended:

Labor .....	\$ 3,064.25
Hired Equipment .....	144.00
Town Equipment .....	48.00
H. A. Daniels Ins. Co. ....	48.06

Hopedale Hardware .....	77.72
Files Equipment Co. ....	374.65
Clark-Shaughnessy Oil Co. ....	9.73
New England Tel. & Tel. Co. ....	110.40
Roland Temple .....	10.34
Rosenfeld Sand & Stone Co. ....	10.24
Standard Auto Gear .....	11.17
Comm. of Massachusetts .....	24.00
Upton Fuel and Const. Co. ....	57.40
Penn Culvert Co. ....	367.36
Tru-Bilt Auto Body Co. ....	25.80
Mendon Salvage .....	6.00
Wor. County Supt. Ass'n. ....	2.00
Arthur Sibley .....	3.00
Anna Ingham .....	20.00
Cahill's News Agency .....	18.35
Postage .....	10.00
Stanley Gardner .....	7.00
Mendon Cash Market .....	14.23
Curtiss Coal Co. ....	44.97
B. & M. Crushed Stone Co. ....	210.41
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Expended .....	\$ 4,719.08
Unexpended .....	280.92
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\$ 5,000.00

## SNOW REMOVAL

Appropriation ..... \$ 12,000.00

## Expended:

Labor .....	\$ 3,972.58
Town Equipment .....	3,418.00
Hired Equipment .....	1,767.50
Rosenfeld Sand & Stone Co. ....	1,431.59
International Salt Co. ....	677.58
Files Equipment Co. ....	135.00
Curtiss Coal Co. ....	9.00
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Expended .....	\$ 11,411.25
Unexpended .....	588.75
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\$ 12,000.00



**MILLVILLE-PARK-BLACKSTONE  
STREETS APPROPRIATION**

Balance from 1962 Account .....		\$	915.55
Expended:			
Labor .....	\$	388.10	
Hired Equipment:			
Upton Fuel & Const. Co. ....		90.00	
Everett Kennelly .....		34.00	
John Poirier .....		42.00	
Town Equipment .....		80.00	
Rosenfeld Sand & Gravel Co., sand .....		68.83	
Upton Fuel & Const. Co., gravel .....		28.00	
Independent Bituminous Corp. ....		161.27	
B. & M. Crushed Stone Co. ....		22.42	
Expended .....	\$	914.62	
Unexpended .....		.93	
		\$	915.55

**GEORGE STREET DRAINAGE**

Appropriation .....		\$	3,500.00
Expended:			
Labor .....	\$	1,017.75	
Upton Fuel & Const. Co.			
Backhoe .....		784.00	
Compressor .....		48.30	
Trailer Charges .....		15.00	
Town Equipment .....		80.00	
Corbett Concrete Pipe Co. ....		1,094.20	
Southeastern Const. Co. ....		69.94	
Camosse Brothers .....		252.40	
Willard Brown, Eng. services .....		50.00	
LeBaron Foundry .....		88.00	
Expended .....	\$	3,499.59	
Unexpended .....		.41	
		\$	3,500.00

## CHAPTER 81

Appropriation .....	\$ 3,700.00
State Allotment .....	10,175.00
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	\$ 13,875.00

## Expended:

Labor .....	\$ 5,369.00
Town Equipment .....	1,172.00
Hired Equipment:	
Clyde Everett Equip. Co. ....	310.00
Richard Weiker .....	960.00
John Poirier .....	255.00
Everett Kennelly .....	408.00
Upton Fuel & Const. Co. ....	921.25
B. & M. Crushed Stone Corp. ....	298.86
Independent Bituminous Co. ....	2,789.15
Upton Fuel & Const. Co. ....	115.00
Rosenfeld Sand & Stone Co. ....	961.04
H. A. Daniels Insurance Co. ....	310.81
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	\$ 13,870.11
Unexpended .....	4.89
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\$ 13,875.00

## CHAPTER 90 CONSTRUCTION

Appropriation .....	\$ 3,500.00
County Allotment .....	3,500.00
State Allotment .....	7,000.00
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Total .....	\$ 14,000.00

## Expended:

Labor .....	\$ 2,645.25
Town Equipment .....	456.00
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	\$ 3,101.25

## Hired Equipment:

Gover Brothers, backhoe .....	\$ 2,391.25
Upton Fuel & Const. Co., compressor .....	13.80
A. Tetreault, Drott .....	80.00
Donald Britt, chain saw .....	128.00
M. W. Leahy, Inc., hauling pipe .....	254.61
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	\$ 2,867.66

## Materials:

Upton Fuel & Const. Co. ....	\$ 95.80
LeBaron Foundry .....	131.00
Mass. Correctional Inst. ....	2,400.24
B. & M. Crushed Stone Co. ....	122.30
Rosenfeld Sand & Gravel Co. ....	26.50
Corbett Concrete Pipe Co. ....	574.60
Roland Temple .....	8.57
H. A. Daniels Ins. Co. ....	58.20
Clark & Shaughnessy .....	19.34
Camosse Brothers .....	437.12
Gover Brothers .....	400.00
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	\$ 4,273.67
Expended .....	\$ 10,242.58
Unexpended .....	3,757.42
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	\$ 14,000.00

## CHAPTER 90 MAINTENANCE

Appropriation .....	\$ 1,500.00
State Allotment .....	1,500.00
County Allotment .....	1,500.00
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Total .....	\$ 4,500.00

## Expended:

Labor .....	\$ 1,332.10
Town Equipment .....	354.00
H. A. Daniels Ins. Co. ....	74.27
Hired Equipment .....	611.75
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	\$ 2,372.12

## Materials:

Independent Bituminous Co. ....	\$ 1,410.87	
Mass. Correctional Inst. ....	48.00	
Rosenfeld Sand & Stone Co. ....	541.53	
B. & M. Crushed Stone Corp. ....	124.09	
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		\$ 2,124.49
Total Expended .....	\$ 4,496.61	
Unexpended .....	3.39	
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		\$ 4,500.00

## ROAD MACHINERY ACCOUNT

Transferred from Road Machinery Fund ....	\$ 3,400.00
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## Expended:

Labor .....	\$ 71.30	
Casey Dupuis Equip. Co. ....	56.71	
Wrentham Equip. Co. ....	93.76	
Woonsocket Tire & Sales Co. ....	383.30	
Mendon Salvage .....	43.50	
Registry of Motor Vehicles .....	15.00	
Torrey's Welding .....	75.50	
Woodworth Upholstering .....	7.50	
O'Grady's Service Station .....	136.50	
Hopedale Hardware .....	71.39	
Milford Auto Parts .....	12.51	
Clark-Shaughnessy .....	6.59	
Bigelow Waste Co. ....	38.85	
Files Equip. Co. ....	116.60	
Karl A. Bright Ins. Co. ....	136.28	
Donald B. Lowell .....	263.88	
H. A. Daniels Ins. Co. ....	139.69	
Gulf Oil Corp. ....	1,080.44	
Lakeside Garage .....	434.38	
	<hr/>	
Expended .....	\$ 3,183.68	
Unexpended .....	216.32	
	<hr/>	
		\$ 3,400.00



### TRUCK TRADE IN ACCOUNT

Transferred from Road Machinery Fund .... \$ 4,500.00

Expended:

Tru-Bilt Body Co. ....	\$ 23.00
Nelson's Service Station .....	135.00
Anna Ingham .....	15.00
Milford Daily News .....	9.00
Nelson's Service Station, bid .....	3,580.00

Expended .....	\$ 3,762.00
Unexpended .....	738.00

\$ 4,500.00

### HIGHWAY MACHINERY ACCOUNT

Balance January 1, 1963 ..... \$ 8,176.96

Paid to Town Treasurer for use of equipment:

Chapter 81 .....	\$ 1,172.00
Chapter 90 Construction .....	456.00
Chapter 90 Maintenance .....	354.00
Snow Removal .....	3,418.00
General Repair Acc't. ....	48.00
Misc. Street Appropriation .....	80.00
Tree Warden .....	1,000.00
Regional School .....	308.36
George Street Drainage .....	80.00
James Ferrucci, sand and truck hire ....	37.93
Ellery Taft, pipe .....	44.80
Aldor Tetreault, sander hire .....	7.00
Insurance refund .....	40.93

\$ 7,047.02

Unexpended 1963 Account .....	216.32
Unexpended Truck Account .....	738.00

\$ 16,178.30

Total available .....	\$ 16,178.30
Transferred to Highway Machinery Account .....	3,400.00
Transferred to new Truck Account .....	4,500.00

\$ 8,278.30

Balance December 31, 1963 .....

## BOARD OF PUBLIC WELFARE — SALARIES

Appropriation .....	\$	45.00
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## Expended:

Vernon A. Barrows .....	\$	15.00
Arthur Wiersma .....		15.00
E. Theodore Giatas .....		15.00

Total Expended .....	\$	45.00
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## ADMINISTRATION OF PUBLIC ASSISTANCE

Town Appropriation .....	\$	1,785.00
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## Federal Grants:

Balances January 1, 1963 .....	\$	718.38
Receipts for 1963 .....		2,869.64

		3,588.02
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Total Available .....	\$	5,373.02
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## Expended:

Salaries .....	\$	3,465.00
Travel Expense .....		75.30
Telephone .....		116.29
Postage and Supplies .....		108.84

Total Expended .....	\$	3,765.43
Unexpended .....		1,607.59

	\$	5,373.02
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## Above Expenditures Pro-Rated:

Federal Share .....	\$	2,213.10
State Share .....		591.87
Local Share .....		960.46

	\$	3,765.43
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## PUBLIC WELFARE — TEMPORARY AID

Town Appropriation .....	\$ 5,125.00
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## Expended:

## Local Cases Aided (2):

Maintenance .....	\$ 95.00
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Mass. Hospital School .....	318.18
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## Cases Aided by other Towns:

Town of Uxbridge (1) .....	88.50
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Disability Assistance (6) .....	2,779.48
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Total Expended .....	\$ 3,281.16
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Transferred to Stabilization Fund...	1,300.00
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Unexpended .....	543.84
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	\$ 5,125.00
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## Expenditures for Disability Assistance Pro-Rated:

State and Federal Share ...	\$ 2,073.36
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Local Share .....	706.12
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	\$ 2,779.48
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## DISABILITY ASSISTANCE — FEDERAL GRANT

Balance January 1, 1963 .....	\$ 588.55
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Receipts for 1963 .....	2,125.50
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Total Available .....	\$ 2,714.05
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## Expended:

Direct Aid, 6 Cases .....	\$ 2,073.50
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Unexpended .....	640.55
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	\$ 2,714.05
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## Above Expenditures Pro-Rated:

State and Federal Share ...	\$ 1,555.13
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Local Share .....	518.37
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	\$ 2,073.50
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## AID TO FAMILIES WITH DEPENDENT CHILDREN

Town Appropriation .....	\$ 5,000.00	
Federal Grants .....	4,173.72	
From Individuals .....	1,511.91	
	<hr/>	
Total Available .....		\$ 10,685.63
Expended:		
Aid for 24 Recipients .....	\$ 7,790.53	
Unexpended .....	2,895.10	
	<hr/>	
		\$ 10,685.63

### Above Expenditures Pro-Rated:

Federal Share .....	\$ 4,425.00
State Share .....	2,092.86
Individuals .....	1,272.67
	<hr/>
	\$ 7,790.53

## OLD AGE ASSISTANCE

Town Appropriation .....	\$ 20,000.00	
Federal Grants .....	19,510.40	
Cancelled Checks .....	114.75	
From Individuals .....	599.80	
	<hr/>	
Total Available .....		\$ 40,224.95
Expended:		
27 O.A.A. Cases .....	\$ 21,736.10	
16 M.A.A. Cases .....	12,724.80	
2 O.A.A. Cases (other Towns) .....	81.87	
	<hr/>	
Total Expended .....	\$ 34,542.77	
Unexpended .....	5,682.18	
	<hr/>	
		\$ 40,224.95

### Above Expenditures Pro-Rated:

Federal Share .....	\$ 20,242.15
State Share .....	9,526.12



Individuals .....	714.55
Other Towns .....	39.46
Local Share .....	4,020.49
	<hr/>
	\$ 34,542.77

### MEDICAL ASSISTANCE FOR THE AGED FEDERAL GRANT

Receipts, 1963 ..... \$ 11,921.49

Expended:

Aid, 19 Cases .....	\$ 10,544.43
Overdraft, 1962 .....	41.22
	<hr/>
Total Expended .....	\$ 10,585.65
Unexpended .....	1,335.84
	<hr/>

\$ 11,921.49

Above Expenditures Pro-Rated:

Federal Share .....	\$ 5,125.97
State Share .....	3,612.32
Local Share .....	1,847.36
	<hr/>
	\$ 10,585.65

### VETERANS' BENEFITS

Appropriation ..... \$ 3,600.00

Expended (9 cases):

Cash Payments .....	\$ 1,287.64
Maintenance .....	390.00
Medical .....	608.93
Postage .....	5.00
Dues, State Association .....	20.00
	<hr/>
Total Expended .....	\$ 2,311.57
Transferred to Stabilization Fund....	700.00
Unexpended .....	588.43
	<hr/>

\$ 3,600.00

## Above Expenditures Pro-Rated:

State Share .....	\$ 969.63
Individuals .....	298.80
Local Share .....	1,043.14
	<hr/>
	\$ 2,311.57

## VOCATIONAL EDUCATION

Appropriation ..... \$ 2,500.00

## Expended:

Town of Framingham .....	\$ 19.80
City of Marlboro .....	17.10
Norfolk County Agricultural School....	170.00
City of Worcester .....	1,021.58
Carlstrom Bus Lines .....	44.25
Transportation, Individuals .....	438.75

Total Expended .....	\$ 1,711.48
Unexpended .....	788.52

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\$ 2,500.00

## CENTER SCHOOL BALL FIELD

Appropriation ..... \$ 1,000.00

## Expended:

Marchand Fencing Co. ....	\$ 132.00
Norman I. Rogers .....	755.00
B. & B. Sport Center .....	50.65

Total Expended .....	\$ 937.65
Unexpended .....	62.35

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\$ 1,000.00

## SPECIAL SCHOOL LUNCH PROGRAM

Balance January 1, 1963 .....	\$ 694.23
Receipts for Meals .....	9,820.41
State Reimbursements .....	4,134.07

Total Available ..... \$ 14,648.71

## Expended:

Wages .....	\$ 3,843.97	
Food Supplies .....	9,276.94	
Equipment .....	403.22	
Express Charges .....	164.52	
Peter E. Nohr, Repairs .....	41.70	
N. E. Towel Supply .....	94.18	
Thressa Wright, Expenses .....	40.00	
Total Expended .....	\$ 13,864.53	
Unexpended .....	784.18	
		\$ 14,648.71

## TAFT PUBLIC LIBRARY — FINANCIAL REPORT

Appropriation ..... \$ 2,700.00

## Expended:

Barney Coal Company .....	\$ 303.62
Massachusetts Electric Company .....	66.44
Campbell and Hall, Inc. ....	192.01
Massachusetts Library Association .....	4.00
American Library Association .....	6.00
H. W. Wilson Company .....	29.50
Daniel Cox .....	165.25
Vestella Daniels .....	708.00
Lorna Rhodes .....	147.00
Norman Cox .....	100.00
Clarke Printing Company .....	8.50
Upton Painting Company .....	445.00
Goldberger Agency .....	64.05
Mildred Fenley .....	9.00
Irving Thompson .....	3.00
Milford Daily News .....	12.00
Dudley Signs .....	19.35
Mendon Post Office .....	3.60
Norman Rogers Construction Co.....	14.00
Edward T. Powers Company .....	5.12
Hopedale Hardware Company .....	17.71
Lester Hill .....	3.00
Nathaniel Dame Company .....	6.05

Gaylord Company .....	27.70	
Niro and Dec Company .....	18.50	
	<hr/>	
Total .....	\$ 2,378.40	
Unexpended .....	321.60	
	<hr/>	
		\$ 2,700.00

## FLETCHER FUND:

Campbell and Hall, Inc. ....	\$ 192.23
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## PARK DEPARTMENT

Appropriation .....		\$ 860.00
Expended (Parks):		
Labor .....	\$ 259.76	
Equipment .....	105.31	
Clayton Parkinson, Grhs. ....	22.00	
Lakeside Flower Shop .....	24.50	
Pine Hill Cemetery:		
Labor and Equipment .....	264.28	
	<hr/>	
Total Expended .....	\$ 675.85	
Unexpended .....	184.15	
	<hr/>	
		\$ 860.00

## TOWN REPORTS

Appropriation .....	\$ 950.00	
Reserve Fund Transfer .....	25.30	
	<hr/>	
Total .....		\$ 975.30
Expended:		
Charlescraft Press .....	\$ 945.30	
Distribution .....	30.00	
	<hr/>	
Total Expended .....		\$ 975.30



## MEMORIAL DAY OBSERVANCE

Appropriation .....	\$ 350.00	
Reserve Fund Transfer .....	12.50	
	<hr/>	
Total .....		\$ 362.50

## Expended:

Elementary School Band .....	\$ 75.00	
Reg. High School Band .....	150.00	
Perkins & Butler .....	23.90	
Louis J. Buscone .....	36.35	
Danny's Variety .....	4.75	
Colonial Flower Shop .....	33.50	
A. Warren .....	1.50	
Grave Markers .....	37.50	
	<hr/>	
Total Expended .....		\$ 362.50

## RESERVE FUND

Appropriation .....	\$ 3,000.00
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## Transfers by Finance Committee to:

Town Counsel Expense .....	\$ 196.45	
Town Hall Maintenance .....	75.00	
Police Cruiser .....	400.00	
Elementary School .....	400.00	
Regional Vocational School .....	1.24	
Memorial Day Observance .....	12.50	
Town Reports .....	25.30	
	<hr/>	
Total Transfers .....	\$ 1,110.49	
Balance .....	1,889.51	
	<hr/>	
		\$ 3,000.00

# REPORT OF TOWN ACCOUNTANT

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December 31, 1963

## RECEIPTS

### General Revenue

Taxes:

Current Year:

Poll .....	\$ 1,062.00
Personal Property .....	16,999.56
Real Estate .....	192,210.35

Previous Year:

Personal Property .....	62.61
Real Estate .....	13,046.14

From the State:

Corporation (Business) .....	10,548.00
Income Tax .....	6,024.00
School Aid, Chapter 70 .....	30,383.95

Licenses and Permits:

Alcoholic Beverage .....	3,100.00
All Other .....	209.50

Court Fines .....	40.00
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Grants and Gifts:

From Federal Government:

Old Age Assistance, Aid .....	13,857.69
Old Age Assistance, Administration...	970.30
Aid to Dependent Children, Aid .....	4,159.00
Aid to Dependent Children, Adm.....	1,209.74
Disability Assistance, Aid .....	2,125.50
Disability Assistance, Adm. ....	101.08
Medical Assistance for Aged, Aid.....	11,921.49
Medical Assistance for Aged, Adm.....	588.52
National Defense Education Act .....	40.10

## From State:

O.A.A. Meal Tax .....	1,518.50
School Superintendents .....	1,493.33
Vocational Education .....	1,244.70
School Transportation .....	11,999.70
Highways, Chap. 81 (1962) .....	3,052.44
Highways, Chap. 81 (1963) .....	9,066.60
Inspection of Animals .....	75.00
Aid to Libraries .....	517.00

## From County:

Dutch Elm Disease Control .....	33.52
Dog License Refund .....	443.64

## Commercial Revenue

## Privileges:

## Motor Vehicle Excise:

Current Year .....	31,303.96
Previous Years .....	5,351.89

## Farm Animal Excise:

Current Year .....	328.55
Previous Year .....	16.88

## Departmental:

N. E. Tel. & Tel., Pay Station .....	74.65
Certification of Municipal Liens .....	9.00
Advertising Licenses .....	43.80
Town Hall Rent .....	183.85
Wire Inspections .....	62.00
Sealer's Fees .....	17.50
Dog Officer Reimbursement .....	563.00
State Board of Health Subsidy .....	115.71
Town Maps .....	4.00

## Highways:

## From State:

Chapter 782, Acts 1962 .....	3,500.00
Chapter 90, Maint. 1962 .....	1,499.80
Chapter 90 Const. 1962 .....	6,997.40
Chapter 90 Const. 1961 .....	6,979.95

## From County:

Chapter 90 Maint. 1962.....	1,499.80
Chapter 90 Const. 1962.....	3,498.70
Chapter 90 Const. 1961.....	3,489.98

## From Town:

Truck and Machinery Rental.....	7,047.02
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## Charities:

## From State:

Temporary Aid .....	87.50
Aid to F/W Dependent Children.....	2,587.25
Disability Assistance .....	1,422.62
Medical Assistance for Aged .....	8,239.87
Old Age Assistance .....	5,214.82
Veterans' Services .....	1,127.56

## From Cities and Towns:

Temporary Aid .....	269.35
Old Age Assistance .....	825.76

## From Individuals:

Aid to F/W Dependent Children .....	1,511.91
Old Age Assistance .....	800.00
Medical Assistance for Aged .....	599.80
Veterans' Services .....	298.80

## Schools:

Tuition other Towns .....	170.00
Tuition State Wards .....	368.74
School Lunch Program .....	13,954.48
Library Fines .....	33.24
Rent of Fire Tower Land .....	50.00
Water Service .....	2,173.95
Water Liens .....	24.83
Revenue Loan .....	25,000.00

## Interest:

Thayer Cemetery Fund .....	8.00
Deferred Taxes .....	443.90
Motor Vehicle Excise .....	95.05
Farm Animal Excise .....	.55
Charges and Fees .....	51.70



### Agency, Trust and Investment

Beverage License for State .....	10.00
Dog License Fees .....	742.25
Income Library Funds .....	192.23
Federal Withholding Taxes .....	16,770.50
State Withholding Taxes .....	1,263.45
State Withholding Tax, Services .....	22.64
Worcester Co. Retire. Fund .....	1,737.90
Bicknell Cemetery Funds .....	505.00

### Refunds

Cancelled Checks, O.A.A. ....	114.75
Collector's Bond .....	48.60
Park Department .....	10.00
Police Department .....	43.95
School Department, Duplicate Payment.....	13.00
Tailings (Uncashed Checks) .....	13.40

Total Receipts .....	\$497,538.75
Balance January 1, 1963 .....	82,891.75
	<hr/>
	\$580,430.50

## EXPENDITURES

### General Government

Moderator's Salary .....	\$ 25.00
Selectmen's Salaries .....	700.00
Selectmen's Expense .....	335.25
Town Accountant's Salary .....	600.00
Town Accountant's Expense .....	64.87
State Audit Municipal Accounts .....	129.01
Treasurer's Salary .....	1,000.00
Treasurer's Expense .....	340.00
Collector's Salary .....	1,000.00
Collector's Expense .....	627.27
Assessors' Salaries .....	700.00
Assessors' Expense .....	506.62
Finance Committee Expense .....	94.70
Town Clerk's Salary .....	300.00
Town Clerk's Expense .....	355.84

Town Counsel's Salary .....	50.00
Town Counsel's Expense .....	415.09
Elections and Registrations .....	865.16
Planning Board Expense .....	21.32
Record Room Maintenance .....	423.05
Town Hall Maintenance .....	1,417.80
Heat and Lights — Town Bldgs. ....	2,232.23

### Protection of Persons and Property

Constable's Salary .....	25.00
Police Department .....	7,623.59
Police Cruiser .....	1,921.75
Fire Department .....	3,548.20
Fire Truck .....	14,639.50
Insect Pest Control .....	700.00
Dutch Elm Disease Control .....	800.00
Mosquito Spraying .....	1,100.00
Tree Warden .....	2,799.63
Forest Fires .....	1,289.89
Wiring Inspector .....	80.00
Sealer of Weights and Measures .....	60.00
Dog Officer .....	409.00
Civilian Defense .....	448.30

### Health and Sanitation

Board of Health .....	3,080.18
Worcester County Hospital .....	5,139.58
Inspector of Animals .....	150.00
Inspector of Slaughtering .....	25.00

### Highways

General Repairs .....	4,719.08
Snow Removal .....	11,411.25
Road Machinery Maint. ....	3,183.68
Chapter 81 .....	13,870.11
Chapter 90 Maintenance .....	4,496.61
Chapter 90 Construction .....	10,242.58
Blackstone, Park and Millville St. ....	914.62
George St. Drainage .....	3,499.59
Truck Trade-In .....	3,762.00
Street Lighting .....	1,065.96

**Charities**

Adm. of Public Assistance .....	3,765.43
Public Welfare Salaries .....	45.00
General Relief .....	3,281.16
Old Age Assistance and M.A.A. ....	34,542.77
Aid to Dependent Children .....	7,790.53
Disability Assistance, Federal Grant .....	2,073.50
Medical Assistance for Aged, Fed. Grant .....	10,544.43
Adm. of Veterans' Benefits .....	400.00
Veterans' Benefits .....	2,311.57

**Schools and Library**

School Building Committee .....	56.00
Elementary School .....	102,385.80
Vocational Education .....	1,711.48
Vocational Regional School District .....	949.24
Ball Field .....	937.65
Regional School General Control .....	95,354.06
School Lunch Program .....	13,864.53
Taft Public Library .....	2,378.40

**Recreation**

Park Department .....	675.85
State Recreation Areas .....	1,140.38

**Pensions**

Annuity Fund .....	500.00
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**Unclassified**

Town Reports .....	975.30
Memorial Day Observance .....	362.50
Soldiers' and Sailors' Graves .....	50.00
Insurance Town Buildings .....	2,679.09
Worcester County Retirement Fund .....	2,361.16

**Public Service Enterprise**

Water Department Maintenance .....	834.56
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**Interest**

Revenue Loan .....	137.50
Water Construction Note .....	146.25

### Municipal Indebtedness

Water Construction Loan .....	1,000.00
Regional School, Capital Costs .....	24,883.06
Revenue Loan .....	25,000.00

### Agency, Trust and Investment

Transfers to Stabilization Fund .....	4,500.00
County Tax .....	9,101.18
Dog Licenses for County .....	742.25
Available Funds .....	9,302.00
Fletcher Library Fund .....	192.23
Federal Withholding Taxes .....	16,770.50
State Withholding Taxes .....	1,263.45
Contributory Retirement Fund .....	1,737.90

### Refunds

Sunday Licenses .....	8.00
1962 Motor Vehicle Excise .....	472.38
1963 Motor Vehicle Excise .....	806.75
Tailings .....	442.02

Total Expenditures .....	\$501,684.17
Balance December 31, 1963 .....	78,746.33
	<hr/>
	\$580,430.50

HELEN F. IRONS,  
*Town Accountant.*



**TOWN OF MENDON**  
**BALANCE SHEET DECEMBER 31, 1963**  
**GENERAL ACCOUNTS**

<b>ASSETS</b>		<b>LIABILITIES AND RESERVES</b>	
Cash: General .....	\$ 78,746.33	Trust Fund Income:	
Accounts Receivable:		Thayer Cemetery .....	\$ 52.55
Taxes:		Tailings .....	120.39
		Federal Grants:	
Levy of 1962:		Disability Assistance:	
Real Estate .....	\$ 550.29	Administration .....	14.55
		Assistance .....	640.55
Levy of 1963:		Aid to F/W Dependent Children:	
Poll .....	4.00	Administration .....	731.70
Personal Property .....	345.03	Assistance .....	2,428.02
Real Estate .....	14,894.14		
	<hr/>	Medical Assistance to Aged:	
Motor Vehicle and Trailer Excise:	15,793.46	Administration .....	188.86
		Assistance .....	1,335.84
Levy of 1963 .....	7,479.99	Old Age Assistance:	
Tax Titles .....	106.91	Administration .....	672.48
Tax Possessions .....	53.87	Assistance .....	5,244.04
	<hr/>		<hr/>
	160.78		11,256.04

Departmental:			
Town Hall .....	79.50		
O.A.A. Cities and Towns	39.46		
A.D.C. State .....	664.99		
Veterans' Services .....	969.63		
	<hr/>		
	1,753.58		
Water:			
Rates .....	270.32		
Liens added to Taxes .....	70.97		
	<hr/>		
	341.29		
Aid to Highways:			
State:			
Chapter 81 .....	1,108.40		
Chapter 90 Maint. ....	1,500.00		
Chapter 90 Const. ....	7,000.00		
	<hr/>		
County:			
Chapter 90 Maint. ....	1,500.00		
Chapter 90 Const. ....	3,500.00		
	<hr/>		
	14,608.40		

School:			
N.D.E.A. Title III .....	41.62		
Revolving Funds:			
School Lunch .....	784.18		
	<hr/>		
Appropriation Balances:			
General .....	8,201.42		
Overestimates 1963:			
County Tax .....	169.87		
	<hr/>		
Sale of Real Estate Fund .....	700.00		40
Receipts Reserved for Appropriations:			
Road Machinery .....	8,278.30		
Reserve Fund—			
Overlay Surplus .....	7,146.48		
	<hr/>		
Overlays Reserved for Abatements:			
Levy of 1962 .....	522.76		
Bicknell Cemetery			
Contributions .....	505.00		

Unprovided for or Overdrawn  
Accounts:

State Recreation Areas.....	125.22
Overlay 1963 .....	900.80

1,026.02

Revenue Reserved until  
Collected:

Motor Vehicle and Trailer Excise .....	7,479.99
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Tax Title and Possession..	160.78
Departmental .....	1,753.58
Water .....	341.29
Aid to Highways .....	14 608.40

24,344.04

41

57,787.20

Surplus Revenue ..... ..

\$119,909.85

\$119,909.85

DEBT ACCOUNT

Net Funded or Fixed Debt:	
Outside Debt Limit:	
Public Service Enterprise .....	\$ 6,000.00
	<hr/>
	\$ 6,000.00
Outside Debt Limit:	
Serial Loans	
Public Service Enterprise:	
Water .....	\$ 6,000.00
	<hr/>
	\$ 6,000.00

TRUST AND INVESTMENT ACCOUNTS

Trust and Investment Funds:	
Cash and Securities:	
In Custody of Treasurer .....	\$108,806.03
	<hr/>
	\$108,806.03
Austin Wood Relief Fund .....	\$ 1,720.60
Nathan R. George Relief Fund .....	1,793.69
Marcena and Harriet E. Pierce Daniels Fund	3,344.72
Anna Ellis Library Fund .....	796.87
Austin B. Fletcher Library Fund .....	5,615.10
Cemetery Perpetual Care Funds .....	498.68
Stabilization Fund .....	95,036.37
	<hr/>
	\$108,806.03

HELEN F. IRONS,  
*Town Accountant.*



## REPORT OF TOWN TREASURER

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January 1, 1963 — December 31, 1963

Balance—January 1, 1963 .....	\$ 82,891.75
Receipts during Year .....	497,538.75
	<hr/>
Sub Total .....	\$580,430.50
Disbursements during Year per Warrants .....	(501,684.17)
	<hr/>
Balance—December 31, 1963* .....	\$ 78,746.33
*Per Detail Listed Below:	
Bank Balance (Milford	
National Bank) .....	\$ 84,597.33
Add Cash on Hand .....	7,337.40
	<hr/>
Sub Total .....	\$ 91,934.73
Less Outstanding Checks .....	(13,188.40)
	<hr/>
Adjusted Bank Balance—	
December 31, 1963 .....	\$ 78,746.33

( See Town Accountant's Report for detail  
of receipts and disbursements )

### TRUST FUND REPORTS — DECEMBER 31, 1963

#### STABILIZATION FUND

Balance—January 1, 1963 .....	\$ 78,311.55
Deposited during 1963 .....	13,800.00
Income during 1963 .....	2,924.82
	<hr/>
Balance—December 31, 1963 .....	\$ 95,036.37

#### AUSTIN WOOD RELIEF FUND

Balance—January 1, 1963 .....	\$ 1,653.68
Income during 1963 .....	66.92
	<hr/>
Balance—December 31, 1963 .....	\$ 1,720.60

## ANNA ELLIS LIBRARY FUND

Balance—January 1, 1963 .....	\$	765.95
Income during 1963 .....		30.92
		<hr/>
Balance—December 31, 1963 .....	\$	796.87

## AUSTIN FLETCHER LIBRARY FUND

Balance—January 1, 1963 .....	\$	5,581.85
Income during 1963 .....		225.48
Withdrawn during 1963 .....		(192.23)
		<hr/>
Balance—December 31, 1963 .....	\$	5,615.10

## NATHAN R. GEORGE, JR., RELIEF FUND

Balance—January 1, 1963 .....	\$	1,724.05
Income during 1963 .....		69.64
		<hr/>
Balance—December 31, 1963 .....	\$	1,793.69

## RACHEL ANN BATES LOT —

## BICKNELL CEMETERY

Balance—January 1, 1963 .....	\$	212.10
Income during 1963 .....		8.56
		<hr/>
Balance—December 31, 1963 .....	\$	220.66

## ANNIE E. GASKILL LOT —

## BICKNELL CEMETERY

Balance—January 1, 1963 .....	\$	133.63
Income during 1963 .....		5.38
		<hr/>
Balance—December 31, 1963 .....	\$	139.01

JOSEPH S. COX, JOSEPH BATES, AND JOHN S.

COX LOTS — BICKNELL CEMETERY

Balance—January 1, 1963 .....	\$	133.63
Income during 1963 .....		5.38
		<hr/>
Balance—December 31, 1963 .....	\$	139.01

MARCENA AND HARRIET E. PIERCE

DANIELS FUND

Balance—January 1, 1963 .....	\$	3,214.86
Income during 1963 .....		129.86
		<hr/>
Balance—December 31, 1963 .....	\$	3,344.72

Respectfully submitted,

ROLAND A. KINSLEY,

*Treasurer.*

## COLLECTOR'S REPORT

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January 18, 1964

Collector's Report for year ending December 31, 1963 for  
Town of Mendon.

### 1961 TAXES

#### Real Estate Taxes:

Taxes Uncollected 1/1/63 .....	\$	20.25
Interest .....		.40
<b>Total</b> .....	<b>\$</b>	<b>20.65</b>

Paid to Treasurer .....	\$	8.10
Interest .....		.40
Tax Title Account .....		12.15
<b>Total</b> .....	<b>\$</b>	<b>20.65</b>

### 1962 TAXES

#### Real Estate Taxes:

Taxes Uncollected 1/1/63 .....	\$	13,667.88
Omitted Real Estate .....		83.00
Interest .....		400.95
Overpayment .....		3.32
<b>Total</b> .....	<b>\$</b>	<b>14,155.15</b>

Paid to Treasurer .....	\$	12,955.04
Omitted Real Estate .....		83.00
Interest .....		400.95
Abatements .....		141.10
Tax Title Account .....		12.45
Uncollected .....		553.61
Audit Adjustment .....		9.00
<b>Total</b> .....	<b>\$</b>	<b>14,155.15</b>



**Motor Vehicle Taxes:**

Taxes Uncollected 1/1/63 .....	\$ 5,601.36
Commitment 2/19/63 .....	441.02
Commitment 3/26/63 .....	11.00
Interest .....	77.66
Overpayments .....	15.42

Total .....	\$ 6,146.46
-------------	-------------

Paid to Treasurer .....	\$ 5,351.89
Interest .....	77.66
Abatements .....	716.91

Total .....	\$ 6,146.46
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**Poll Tax:**

Taxes Uncollected 1/1/63 .....	\$ 4.00
Abated 1/8/63 .....	\$ 4.00

**Personal Property Taxes:**

Taxes Uncollected 1/1/63 .....	\$ 62.61
Interest .....	1.18

Total .....	\$ 63.79
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Paid to Treasurer .....	\$ 62.61
Interest .....	1.18

Total .....	\$ 63.79
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**Farm Animal Taxes:**

Taxes Uncollected 1/1/63 .....	\$ 16.88
Interest .....	.17

Total .....	\$ 17.05
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Paid to Treasurer .....	\$ 16.88
Interest .....	.17

Total .....	\$ 17.05
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**1963 Taxes:**

Real Estate Commitment .....	\$214,000.44
Omitted Real Estate .....	83.70
Interest .....	35.48
Overpayments .....	13.16
Total .....	<u>\$214,132.78</u>

Payments to Treasurer .....	\$192,126.65
Interest .....	35.48
Abatements .....	6,965.70
Tax Title Account .....	13.95
Uncollected .....	14,907.30
Omitted Real Estate .....	83.70
Total .....	<u>\$214,132.78</u>

**Motor Vehicle Taxes:**

Committed .....	\$ 41,342.23
Interest .....	17.39
Overpayment .....	8.45
Total .....	<u>\$ 41,368.07</u>

Paid to Treasurer .....	\$ 31,303.96
Interest .....	17.39
Abatements .....	2,566.53
Uncollected .....	7,480.19
Total .....	<u>\$ 41,368.07</u>

**Personal Property Taxes:**

Committed .....	\$ 17,643.03
Interest .....	1.49
Total .....	<u>\$ 17,644.52</u>

Paid to Treasurer .....	\$ 16,999.56
Interest .....	1.49
Uncollected .....	345.03
Abatements .....	298.44
Total .....	<u>\$ 17,644.52</u>

Committed Water Lien .....	\$	95.80	
Paid to Treasurer .....	\$		24.83
Uncollected .....			70.97
			<hr/>
Total .....	\$		95.80

#### Farm Animal Taxes:

Committed .....	\$	328.55	
Interest .....		.38	
			<hr/>
Total .....	\$		328.93
Paid to Treasurer .....	\$	328.55	
Interest .....		.38	
			<hr/>
Total .....	\$		328.93

#### Poll Taxes:

Committed .....	\$	1,302.00	
Charges and Fees .....		51.70	
Interest .....		4.40	
			<hr/>
Total .....	\$		1,358.10
Paid to Treasurer .....	\$	1,062.00	
Abatements .....		236.00	
Uncollected .....		4.00	
Charges, Fees and Interest .....		56.10	
			<hr/>
Total .....	\$		1,358.10

Respectfully submitted,  
 PHILIP W. HARDING,  
*Collector of Taxes.*

## ASSESSORS' REPORT

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The Assessors' Recapitulation Sheet and Table of Aggregates is given below:

### RECAPITULATION 1963

Town Appropriations:

To be raised by Taxation .....	\$ 355,632.30
To be taken from Available Funds....	46,238.64

State:

Tax and Assessments .....	1,144.17
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County:

Tax and Assessments .....	14,410.63
Overlay for 1963 .....	6,599.34

Gross Amount to be raised .....	\$ 424,025.08
---------------------------------	---------------

Estimated Receipts .....	\$ 129,278.42
Available Funds .....	61,801.19

Total Estimated Receipts and Available Funds .....	191,079.61
---	------------

Net amount to be raised by taxation on Polls and Property .....	\$ 232,945.47
--	---------------

651 Poll Taxes at \$2.00 .....	\$ 1,302.00
Personal Property Taxes .....	17,643.03
Real Estate Taxes .....	214,000.44

Water Liens added to Taxes .....	\$ 232,945.47 95.80
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Total amount committed to Collector ....	\$ 233,041.27
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## AGGREGATES 1963

Assessments on Real Estate .....	808
Assessments on Personal Estate .....	41
Polls Assessed .....	651

## Value of Assessed Personal Estate:

Stock in Trade .....	\$ 27,950.00
Machinery .....	97,350.00
Livestock .....	21,660.00
Other Tangible Personal Property....	42,750.00

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Total Value of Assessed Real Estate .....	\$ 189,710.00
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## Value of Assessed Real Estate:

Land, exclusive of buildings .....	\$ 344,610.00
Buildings, exclusive of land .....	1,956,470.00

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Total Value of Assessed Real Estate .....	2,301,080.00
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Total Value of Assessed Personal and Real Estate .....	\$ 2,490,790.00
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Tax on Personal Estate .....	\$ 17,643.03
Tax on Real Estate .....	214,000.44
Tax on Polls .....	1,302.00

---

Total Taxes levied .....	\$ 232,945.47
Rate of Tax per \$1,000.00 .....	\$ 93.00

Number of Livestock Assessed:	General	Farm Animals
		\$5 Excise
Horses .....	15	6
Cows .....	87	395
Bulls, Yearlings, etc....	3	3
Swine .....	98	
Sheep .....	22	
Fowl .....	281	1745
All Other .....	3	

Number of Dwelling Houses Assessed 714

Number of Acres of Land Assessed 10,761

MOTOR VEHICLE EXCISE TAXES

Committed to Collector:		
Vehicles registered in 1962 .....	\$	454.02
Vehicles registered in 1963 .....		41,342.23
		<hr/>
Total Commitments .....	\$	41,796.25
Motor Vehicle Excise Taxes Abated:		
1962 Taxes .....	\$	716.91
1963 Taxes .....		2,566.53
		<hr/>
Total Abatements .....	\$	3,283.44

FARM ANIMAL EXCISE

Total Value of Farm Animals Assessed....	\$	328.55
Rate of Tax per \$1,000—\$5.00		

OVERLAY ACCOUNT

1963 Overlay .....	\$	6,599.34
1963 Abatements on Polls and Property	\$	7,500.14

Respectfully submitted,  
THOMAS D. HACKENSON  
CHARLES H. WOOD  
WALTER J. CHANNING  
*Board of Assessors.*

## REPORT FROM THE BOARD OF SELECTMEN

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To the People of Mendon:

This past year has seen a marked increase in the various activities in which the Board is engaged in carrying out their assigned duties. The gradual transition which is taking place in this Town from strictly a rural to a suburban area, naturally brings with it the added increase of work to all departments of our Town. The continued increase of such activity may well predicate some future changes in order that more complete and effective coverage can be given to special areas of our present responsibilities.

One of the first changes which may soon become a reality, is the appointment of a clerical assistant who may at first be hired on a part-time basis. The existence of more Town Officers within the past few years and the increase of activity in all areas of Town Government, makes this a matter of pressing concern. In addition to serving a useful need for the various Town Committees and Officers, this appointment would also serve the purpose of acquainting a new employee with all the affairs of our Town. Under present conditions, this information rests with one person, our Welfare Agent and Town Accountant who also acts as the General Clerk. In executing her primary duties as Welfare Agent and Town Accountant, limited time remains in which to cover other clerical work.

Secondly, as you all are aware of, the Board of Selectmen act as the Administrative Group in regard to the issuance of permits in all matters pertaining to our zoning laws. In 1963, the Board issued 36 building permits of which 20 were for new construction and 16 for alteration and additions. Each permit requires the further issuance of a sewage permit, with the necessary inspections made in compliance with our health regulations. The continuation of such activity may result in the recommendation of the appointment of a Building Inspector and a separate Board of Health. In addition to relieving the Board of the burden of these activities, the appointment or election of such officials would allow the application of more time to these important functions.



It is the consensus of the Board that Mendon will witness a continued, orderly and increased activity of new building construction. The interests of the Town would be better served by such appointments as suggested in the foregoing paragraphs.

In conformance with the Code of Ethics Law, the Board requested and received conflict of interest disclosures from all Town Officials. These were promptly classified accordingly, and submitted to the Attorney General for his review and approval.

In accordance with Article 14 of the 1963 Town Warrant, the Board appointed a committee of 4 residents to serve on the Housing Authority. During the January Special Town Meeting, a report was made of their progress and their plans in establishing a low-rent housing unit for the elderly.

During 1963, the Board of Selectmen held special progress meetings with all the major function groups of the Town in an effort to establish a closer communication and a better understanding of the operation of the Town. Recommendations were made to several committees where it was felt it would be in the interest of our Town. The Board will continue to hold these meetings in order to establish close relationships among the various groups and thus a more effective Town Government.

The Board wishes to extend its gratitude for the interest shown by many of our citizens in our Town Affairs and solicits their continued interest as we move forward toward new goals and objectives.

Respectfully submitted,  
ARTHUR WIERSMA, *Chairman*  
VERNON A. BARROWS  
E. THEODORE GIATAS



## JURY LIST 1963

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Bouchard, Henry J.	Washington St.	Radio & TV Repairs
Bracci, Mrs. Lena K.	Milford St.	Stitcher
Clement, Thomas J.	North Ave.	Cleaner
Consoletti, Donald J.	343 Cape Rd.	Machinist
Daige, Mrs. Florida M.	Park St.	Housewife
Dalton, Arthur P.	Hartford Ave. W.	Retired
Dalton, Mrs. Irene M.	Hartford Ave. W.	Housewife
Deiana, Mrs. Alba E.	Milford St.	Bookkeeper
Good, Gordon R.	North Ave.	Laboratory Engineer
Goodnow, Mrs. Emily I.	North Ave.	Hat Maker
Grant, James H.	Millville Rd.	Advt. Manager
Harding, Philip W.	George St.	Lineman
Kempton, Raymond A.	Hartford Ave. W.	Inspector
Mantoni, Mrs. Dorothy S.	Maple St.	Counter-Clerk
Pearson, Erland	Quisset Rd.	Farmer
Rogers, Raymond W.	Thornton St.	Farmer
Shattuck, Wesley C.	Elm St.	Insurance Agent
Taylor, Kenneth	Providence St.	Driver-Groundman
Twitchell, Henry B.	Maple St.	Crib Attendant
Young, Mrs. Edna F.	Kinsley Lane	Housewife

## TOWN CLERK'S REPORT

---

1963

### SPORTING LICENSES ISSUED IN 1963

109 Resident Fishing  
 68 Resident Hunting  
 52 Resident Sporting  
 15 Resident Minor Fishing  
 18 Resident Female Fishing  
 15 Free Resident Sporting  
 6 Duplicate Licenses  
 1 Resident Trapping  
 2 Special Non-Resident Fishing  
 1 Non-Resident Fishing  
 4 Archery Stamps

Amount sent to the Department of Natural Resources, as per monthly statements, \$1,187.40.

### DOG LICENSES ISSUED IN 1963

181 Males at \$2.00  
 27 Females at \$5.00  
 95 Spayed Females at \$2.00  
 7 Kennel Licenses at \$10.00  
 2 Kennel Licenses at \$25.00

Amount sent to the Town Treasurer as per monthly statements, \$729.00.

### NOTICE TO DOG OWNERS

All dogs three months old or more must be licensed at the TOWN CLERK'S OFFICE on or before April 1, 1964.

NO DOG LICENSE not applied for in PERSON to the Town Clerk's Office will be mailed UNLESS accompanied by a 5-cent stamp.

Persons having KENNEL LICENSES have already been reported to the County Dog Officer.

## BIRTHS REGISTERED IN 1963

Date of Birth 1963	Name of Child	Parents
Jan. 3	Darlene Margurite Doe	Charles A. and Charlene A. (Pendleton) Doe
20	Brian Arthur Bethel	Ronald A. and Nancy L. (Murray) Bethel
28	William Donald Halsing	Donald G. and Helen J. (MacDonald) Halsing
31	Patricia Ann Houlihan	John and Gloria M. (Purdy) Houlihan
Feb. 4	Robin Dawn Atkinson	John H. and Jewell A. (Murch) Atkinson
7	Thomas Patrick Barlow	William and Ursula A. (Markham) Barlow
18	Sharon Caroline Morin	Ralph J. and Mary A. (Shipala) Morin
21	Kevin Marshall Gleason	Robert S. and Rena T. (Brighenti) Gleason
25	Donna Jean Miller	Raymond A. and Maryann (Strobeck) Miller
Mar. 9	Sandra Lorraine Johnston	Arthur A. and Lucille M. (Desmarais) Johnston
13	Albert Joseph Gallant	Daniel E. and Edith M. (Vincent) Gallant
19	Glenn Lee Gaskill	Carleton A. and Joy L. (Murch) Gaskill
22	Trisha Ann D'Arcangelo	Peter A. and Hazeltine T. (Duval) D'Arcangelo
27	Susan Lea Kimball	William M., Jr. and Ruth M. (Hoberg) Kimball
Apr. 1	Leo Arthur Lovely	Leo John and Susan R. (Niehaus) Lovely
2	Amy Jean Taylor	Kenneth and Lois J. (Wagner) Taylor
5	Bert Lee Bartlett, Jr.	Bert Lee and Elberta E. (Hilliard) Bartlett
12	Sandra Eileen Barnes	Daniel N. and Shirley M. (Steere) Barnes
May 5	Mary Theresa Taxiera	Joseph M. and Ruth (Page) Taxiera
8	Michael Louis Merolli	Louis V., Jr. and Theresa M. (Moroney) Merolli
30	Brenda Lee Goodnow	Warren J. and Lee (Davidson) Goodnow
31	Scott Terry Miller	Ernest F., Jr. and Rena E. (Closson) Miller
June 8	Joseph Nicholas Testa, Jr.	Joseph N. and June E. (Inglesi) Testa
11	Dana Lance Wilson	James A. and Carol J. (Linnell) Wilson
20	David Paul Lanagan	Earl F. and Dorothy J. (Closson) Lanagan
28	Donna Marie Buchanio	Donald A. and Lucia (DeLoia) Buchanio
July 1	Jane Ann Steinberg	Melvin J. and Doria A. (Bonati) Steinberg
3	Greg Alan Swanson	Eldon A. and Eleanor (Goodnow) Swanson
18	Peter Harold Tetreault	Victor L. and Therese M. (Nolet) Tetreault
18	Darlene Marie Rocks	Robert A. and Marilyn P. (Rondeau) Rocks
19	Darryl Allen Duquesnay	Andre and Lucille (Mogross) Duquesnay
19	Barbara Anne Winn	William L. and Barbara A. (Closson) Winn
Aug. 2	Aleta Germaine Tougas	Homer E. and Jacqueline E. (DuQuesnay) Tougas
6	Lawrence Paul O'Donnell	Conrad J. and Alice M. (Zion) O'Donnell
30	Laurie Jean Daige	George A. and Gladys L. (Care) Daige
Sept. 1	Douglas Michael LeBlanc	Edward J. and Georgianne D. (Chattaway) LeBlanc
5	Cynthia Anne Scott	William C. and Barbara J. (Hoel) Scott
28	Cindy Clarice Brewer	Robert G. and Justine A. (Southwick) Brewer
Oct. 23	Eric Wayne Walker	Winston W. and Esther A. (Hayward) Walker
29	Holly Ann Heywood	George A. and Aina I. (Beauregard) Heywood
29	Jeffrey Todd Phillips	John P. and Stasia (Adamski) Phillips
30	Brian Scot Cardasso	Robert E. and Beverly A. (Boucher) Cardasso
Nov. 10	Roger Eliot Taft, Jr.	Roger Eliot and Margaret (Walsh) Taft
20	Maryhelen Delfine Gibson	John E. and Helen A. (Homand) Gibson
27	Carl Anthony Ambrosino	Antonio P. and Barbara A. (Olson) Ambrosino
Dec. 3	Andrew Joseph Evers	Henry J. and Ellen (Heavey) Evers
12	Stanley Joseph Wojnowski	Stanley J. and Elizabeth A. (Grant) Wojnowski
20	Richard Vaughn Dill, Jr.	Richard V. and Judith (Carlson) Dill



## MARRIAGES REGISTERED IN 1963

Date of Marriage 1963	Place of Marriage	Name	Residence
Jan. 19	Mendon	Richard L. Lanoue Carol Ann Pearson	Woonsocket, R. I. Mendon
Feb. 23	Milford, Mass.	Chester R. Folkerts Diane V. Chappell	Mendon Milford, Mass.
Mar. 9	Boston, Mass.	Charles A. Smith Judith E. Wasiuk	Mendon Boston, Mass.
Apr. 20	Mendon	William W. King Sheila M. Perkins	Uxbridge, Mass. Mendon
June 15	Milford, Mass.	Roger Carroll Phillips Angelina Theresa Lombardo	Mendon Milford, Mass.
June 15	Norfolk, Mass.	Austin Benner Taft, Jr. Beverly Jane Rhodes	Mendon Mendon
June 22	Mendon	Gerald R. Kempton Maureen A. Holt	Mendon Mendon
June 25	Northbridge, Mass.	Maynard J. Kooistra Theresa M. Wiersma	Grand Rapids, Mich. Mendon
July 27	Mendon	Kent B. Monroe Norma E. Rogers	Uxbridge, Mass. Mendon
July 27	Millville, Mass.	Roger E. Taft Margaret E. Walsh	Mendon Millville, Mass.
Aug. 14	Bellingham, Mass.	John R. VanderSluis Carol A. Bellantuoni	Mendon Milford, Mass.
Aug. 17	Uxbridge, Mass.	Gerald E. Lambert Barbara N. Barron	Mendon Uxbridge, Mass.
Aug. 30	Upton, Mass.	Herbert H. Mathewson Rita M. Paquette Rattie	Mendon Mendon
Sept. 14	Upton, Mass.	Kerry D. Smith Gail R. Good	Woonsocket, R. I. Mendon
Sept. 21	Bellingham, Mass.	William J. Wilde Alice L. Pouliot	Mendon Bellingham, Mass.
Sept. 27	Bellingham, Mass.	Habner Charles Cram Gladys Ann Mattfield Hofstra	Mendon Mendon
Oct. 4	Northbridge, Mass.	Theodore Koopman Priscilla Taft Congdon	Northbridge, Mass. Mendon
Nov. 9	Mendon	Charles B. McLaughlin Mildred Gaskill	Woonsocket, R. I. Mendon
Nov. 9	Mendon	John Henry Beder Mary Frances Hern	Upton, Mass. Hopedale, Mass.



## DEATHS REGISTERED IN 1963

Date of Death 1963		Name	Age		
			Year	Month	Day
Jan.	1	Norry Joseph Daige	61	8	23
	8	Grace Goucher Saunders	82	8	7
	19	Clara Winthrop Pond	83	6	8
	24	Frederick Adams Morse	94	2	15
Feb.	7	Edith E. Kinsley Shattuck	65	5	10
	26	Grace Martha Noble Griffin	86	10	3
	28	James Wellwood Hutchinson	58	10	4
Mar.	12	Harold Clayton Barrows	69	2	14
	18	Waldo Merrick Thayer	88	1	23
Apr.	6	Hugh Craddock	37	5	3
	14	Edna Frances Holbrook Thurber	75	7	23
	19	Hormidas Plante	85	4	11
June	24	Robert Arthur Lacroix	14	4	5
	29	Florence A. Corthell Dunlap	73	3	18
July	2	Joseph Edward Boover	44	2	17
	13	Lottie Elizabeth Mageney Gleason	87	6	21
	19	Louisa Wetherby Congdon Snow	74	5	15
Aug.	9	George Atkinson	78	—	25
	11	George Henry Roshier	65	7	26
	15	Edmund Boisvert	52	2	—
	16	Heman Kelso Hersey	86	8	9
	21	May Evelyn Rockwood Brown	85	4	25
	26	Ellen Elizabeth Ford Rainville	70	10	6
Oct.	17	Doris Nettie Boomer	51	7	25
	20	Sadie Byilsma Folkerts	70	4	28
Dec.	17	Edward Thomas Foley	72	3	13
	24	Carrie Madella Peltham Pickard	75	9	23

## TOWN WARRANT 1963

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Pursuant to the foregoing warrant published in the 1962 Annual Town Report, one hundred and fifty-eight qualified voters cast their ballot at the Town Hall the fourth day of March, 1963. The polls were opened at nine o'clock A.M. after the Town Clerk called the meeting to order. It was voted to waive the reading of the entire Warrant.

The following Election workers appeared and were assigned to their various duties by Warden Anna Mae Wood.

Warden .....	Anna Mae Wood
Deputy Warden .....	Blanche Lamothe
Election Workers .....	Charles Young
	Thomas Moroney
	Elgar Bartlett
	Stella Savicki
	Dorothy Lowell

Police Chief William D. Rondeau served as Police Officer on duty. The ballot box was inspected and shown to be empty. Following this procedure, the polls were declared open.

The polls were closed at eight o'clock P.M. with 156 votes cast. Mr. Kenneth Morgan reported for duty as a counter for the tally of the votes. Results were announced at eight thirty-five P.M. after which it was voted to adjourn until Friday night, March 8, 1963 at seven o'clock P.M.

The result of the count follows:

### TOWN CLERK for 1 Year

Albert S. Coleman .....	149
Blanks .....	9

### TOWN MODERATOR for 1 Year

Henry P. Clough .....	151
Blanks .....	7

## SELECTMAN for 1 Year

E. Theodore Giatas .....	141
Blanks .....	17

## ASSESSOR for 3 Years

Walter J. Channing .....	143
Blanks .....	15

## SCHOOL COMMITTEE for 3 Years

Gordon R. Good .....	138
Blanks .....	20

## TRUSTEE TAFT PUBLIC LIBRARY for 2 Years

Henry P. Clough .....	150
Blanks .....	8

## WATER COMMISSIONER for 3 Years

Clarence E. Varney .....	143
Blanks .....	15

## PARK COMMISSIONER for 3 Years

Francis A. Irons .....	151
Blanks .....	7

## PLANNING BOARD for 5 Years

Gordon R. Good .....	138
Blanks .....	20

## HIGHWAY SURVEYOR for 1 Year

Harold Metcalf .....	144
Blanks .....	14

## TREE WARDEN for 1 Year

William E. Nuttall .....	146
Blanks .....	12

## FRIDAY, MARCH 8, 1963

Meeting called to order by Moderator Henry P. Clough. The Moderator asked permission for Mr. Napier Scribner, news reporter of Hopedale, and Mr. Kenneth Sharp, Superintendent of Schools and Town Counsel Oppewal to be allowed in the meeting, their not being registered voters.

**Article 2.** Voted that the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow a sum of money not to exceed forty thousand dollars (\$40,000.00) in anticipation of the revenue of the financial year beginning January 1, 1963, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for the period of less than one year, in accordance with Sections 4 and 17, Chapter 44 of the General Laws.

**Article 3.** Voted that the Town authorize the Selectmen to sell any or all real estate owned by the Town by reason of the foreclosure of Tax Title thereon and to execute, acknowledge and deliver a proper deed or deeds therefor, authority therefor to terminate March 2, 1964.

**Article 4.** Will appear under the Finance Committee Report.

**Article 5.** Voted that the Town appropriate from Available Surplus Funds in the Town Treasury as of January 1, 1963, the sum of fifteen thousand dollars (\$15,000.00) to reduce the tax levy for the current year.

**Article 6.** Under written motion, it was voted that the Town raise and appropriate the sum of three thousand five hundred dollars (\$3,500.00) to be used for the purpose of installing drainage on George Street from the residence of Douglas Taylor to Muddy Brook.

**Article 7.** Under this article a motion was made and seconded that the article be laid on the table. Hand vote was taken and counted with the result      Yes 103      No 26.

**Article 8.** Under this article a motion was made that the sum of fifteen thousand dollars (\$15,000.00) be raised and appropriated for the purchase of a new fire truck, with the 1937 and 1938 Model



fire trucks being taken in trade. This truck to be purchased under the jurisdiction of the Selectmen and the Fire Chief. A hand vote was asked for with the following result Yes 41 No 82. A second motion was made that the sum of three thousand dollars (\$3,000.00) be transferred from the Surplus Available Funds in the Town Treasury and a note of twelve thousand dollars (\$12,000.00) be issued for a five year period for the sole purpose of purchasing a new piece of fire apparatus; such amount to be spent under the direction of the Selectmen. This motion was supported. A hand vote was taken and counted by the Moderator, assisted by Henry Twitchell and Frank Dudley with the result Yes 89 No 45. Motion defeated because a two-thirds vote was required due to the motion calling for a note or notes. Motion made, supported and passed that the Article be reconsidered. Under reconsideration the original motion was resubmitted and amended to read as follows: That the Town raise and appropriate the sum of \$7,500.00 and transfer the sum of \$7,500.00 from Available Funds for the purchase of a new fire truck, with the 1937 and 1938 Model Fire Trucks being taken in trade. This truck to be purchased under the jurisdiction of the Selectmen and the Fire Chief. Voted unanimously.

**Article 9.** Voted that the Town instruct the Moderator to appoint a committee of five, including one member of the School Committee, to hire an architect, complete plans, obtain firm bids and report, on or before the next annual Town Meeting, and investigate all matter pertaining to building a free standing addition to the Mendon Center School. The following committee was so appointed: E. John Magliocca, Irvine Broome, Donald Kearsley, Alfred Comolli and H. Louis Lion.

**Article 10.** Under written motion submitted by Harry W. Thatcher it was voted that the Town raise and appropriate the sum of forty-five hundred dollars (\$4,500.00) to be used by the Committee appointed under Article 9, for planning costs of proposed construction of a free standing addition to the Center School.

**Article 11.** Under written motion submitted by Stuart M. Applebey, it was voted that the Town raise and appropriate the sum of one thousand dollars (\$1,000.00) to be used to rebuild the baseball diamonds and backstop at the Center School grounds.

**Article 12. Vocational Trade School.** It was voted to pass over this Article.

**Article 13.** It was voted that the Town raise and appropriate the sum of \$728.00, and in addition, transfer the sum of \$220.00 from the unexpended balance of the Regional School District Planning Committee Account, for use of the Blackstone Valley Regional Vocational School District Committee.

**Article 14.** Under written motion it was voted that the Mendon Housing Authority be organized and established under the provisions of Massachusetts General Laws (Ter. Ed.) Chapter 121, Section 26K and acts in amendment thereof and in addition thereto.

**Article 15. By-Laws.** Voted unanimously that the Town accept the Proposed By-Laws as printed in the Town Report.

Attendance 195. Voted to adjourn at 9:50 P.M.

ALBERT S. COLEMAN,  
*Town Clerk.*

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## TOWN WARRANT

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### Commonwealth of Massachusetts

Worcester, ss.

To the Constable of the Town of Mendon in the County of Worcester,

Greeting:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in Town affairs to meet at the Town Hall in said Mendon on Friday, the thirteenth day of December A.D. 1963 at 7:30 o'clock P.M. to act on the following articles, viz:

**Article 1.** To see if the Town will vote to appropriate the sum of nine thousand three hundred dollars (\$9,300.00) from unappropriated available funds in the Treasury to the Stabilization Fund, or take any action in relation thereto.



**Article 2.** To see if the Town will vote to transfer the following sums of money to the Stabilization Fund:

\$ 700.00 from Veterans' Benefits  
 \$1,300.00 from Public Welfare, General Relief  
 \$2,500.00 from Board of Health

or take any action in relation thereto.

Given under our hands at Mendon, this third day of December A.D. 1963.

ARTHUR WIERSMA  
 VERNON A. BARROWS  
 E. THEODORE GIATAS  
*Selectmen of Mendon.*

A true copy, attest:

WILLIAM D. RONDEAU,  
*Constable of Mendon.*

Pursuant to the foregoing warrant, thirty qualified voters met at the Town Hall in Mendon and acted on the following articles. Meeting called to order at 7:30 P.M. with the reading of the Warrant by the Town Clerk.

**Article 1.** After the Finance Committee Report was presented, a written motion was submitted by Joseph Taylor of the Finance Committee. Motion seconded. Questions from the meeting members were answered by the Finance Committee. It was voted that the Town appropriate the sum of nine thousand three hundred dollars (\$9,300.00) from unappropriated available funds in the Treasury, to the Stabilization Fund. Yes 23 No 0.

**Article 2.** It was voted that the Town transfer the following sums of money to the Stabilization Fund:

\$ 700.00 from Veterans' Benefits  
 \$1,300.00 from Public Welfare, General Relief  
 \$2,500.00 from Board of Health

Yes 24 No 0.

Voted to adjourn at 7:45 P.M.

A true copy, attest:

ALBERT S. COLEMAN,  
*Town Clerk.*

## REPORT OF THE POLICE DEPARTMENT

---

To the Honorable Board of Selectmen and  
Citizens of the Town of Mendon:

I hereby submit to you this report for the Police Department for  
the year ending December 31, 1963.

Complaints .....	258
Accidents Reported .....	77
Property Damage (over \$200.) .....	42
Property Damage (under \$200.) .....	35
Personal Injury Reported in Accidents .....	20
Persons in Town Involved in Accidents .....	28
Fatal Accidents .....	1
Hit and Run Accidents .....	10
Motor Vehicle Violations Recorded .....	203
Assistance to Disabled Motorist .....	13
Fires Spotted while on Patrol .....	3
Doors Found Unlocked .....	53
Drowning .....	1
Dogs Reported Hit .....	12
Ambulance Calls .....	27
Assistance to Out of Town Police .....	29
Messages Delivered .....	13
Missing Persons .....	14
Breaks Reported .....	12
Thefts Reported .....	23
Warrants Obtained .....	4
Summonses' Obtained including 2 Juveniles .....	42
Summonses' Served .....	35
Arrest .....	9
Superior Court .....	1
Pistol Permits .....	7
Parking Tags Issued .....	19
Defective Equipment Tags .....	68
Violation Notices Sent to Registry .....	71
Licenses Suspended .....	26
Licenses Revoked .....	3
Registration Revoked .....	1



Hearings by Registry .....	5
Dangerous Weapons Confiscated .....	5
Stolen Cars Reported .....	5

Motorists summonsed to Court for the following:

Failure to Stop for Flashing Red Light .....	2
Operating w.o.a. License .....	4
Operating while under Suspension or Revocation .....	2
Operating under the Influence .....	4
Failing to keep to the Right .....	4
Failing to have Motor Vehicle Inspected .....	3
Speeding .....	11
Leaving the Scene of an Accident .....	2
Drunkenness .....	3
Attaching Plates Illegally .....	1
Unregistered and Uninsured .....	4
Operating so as to Endanger .....	2
Failing to Stop on Signal of a Police Officer .....	1
Passing on Double Solid Line .....	4
Unauthorized Use of Motor Vehicle .....	2
Liquor in Possession (Minor) .....	1
Contributing to Delinquency of Minors .....	2
Guilty Findings .....	29
Not Guilty Findings .....	6
Filed Cases .....	7
Motorists Sentenced to House of Correction .....	4
Continued for Disposition .....	1
Probation .....	3
Released without Arraignment .....	1
Amount Assessed in Fines .....	\$700.00

It is with great regret that we had to write into our files a fatal accident for the year 1963. This ended a period of almost five years without loss of life on our highways. Our pedestrian accident record remains the same without loss of life for a period of nine years. I sincerely hope that everyone will strive to continue this enviable record. This report shows that accidents have increased throughout the year of 1963 and I feel that the greatest reason for this is that operators seem to fail to adjust themselves to the different weather and traffic conditions which suddenly come upon us.

A total of 20,771 miles was travelled by the Police Cruiser during the year in the performance of our duty. The Cruiser-Ambulance

continues to be of great service to the Town and also to the Police Department.

Police Memorial Sunday was observed and flowers were placed on the graves of departed members of our department. Prayers were offered by a member of the Clergy, for which we are very grateful.

In closing I would like to take this opportunity to thank the Selectmen, department heads and all others for their cooperation throughout the year. For a good and desirable Community cooperation is necessary on the part of everyone. Thanking you at this time for the privilege and honor of being able to serve you in this capacity.

Respectfully submitted,  
 WILLIAM D. RONDEAU, SR.  
*Chief of Police.*

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## REPORT OF THE WIRE INSPECTOR

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To the Board of Selectmen:

Gentlemen:

Herewith is my statement of accounts for the year 1963:

Number of Inspections .....	30
-----------------------------	----

Value of Inspection Slips .....	\$62.00
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Collected and paid over to Town Treasurer .....	\$62.00
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Respectfully submitted,  
 WALTER J. CHANNING,  
*Inspector of Wires.*

## REPORT OF THE FIRE DEPARTMENT

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To the Honorable Board of Seelctmen:

The Fire Department answered thirty-seven calls during the year 1963 with an estimated damage of \$15,000.00.

Building Fires .....	3
Automobile Fires .....	3
Chimney Fires .....	1
Smoke Scares .....	1
Resuscitator Calls .....	6
Flooded Oil Burners .....	3
Out-of-Town Calls .....	2
False Alarms .....	4
Overheated Furnace .....	1
Bomb Scares .....	1
Accident Calls .....	2
Drownings .....	1
Television Fires .....	1
Cellars and Wells Pumped .....	8

The annual Night-Before-the-Fourth Celebration was held and well attended.

In September the new Fire Truck was delivered by the Farrar Co. and immediately put into service. Thus far it has proven to be a very valuable piece of equipment with the additional water and hose capacity.

Respectfully submitted,  
**LINWOOD E. LOWELL,**  
*Chief, Mendon Fire Dept.*

REPORT OF  
FOREST FIRE WARDEN

---

To the Honorable Board of Selectmen:

The Forest Fire Department answered 56 calls during the year 1963. All fires were less than one acre.

Incinerator .....	4
Children Playing with Matches .....	1
Permits Out of Control .....	6
Brush and Grass .....	22
Dump Fires .....	12
Call from Fire Tower .....	4
Out-of-Town Calls .....	7

There were 553 permits issued to burn and 28 persons found burning without permits. Permits for all open air fires are required by law.

At this time, I wish to thank the townspeople for their co-operation during the severe forest fire seasons, thus preventing any large loss of woodlands.

Respectfully submitted,  
LINWOOD E. LOWELL,  
*Forest Warden.*



## REPORT OF THE SEALER OF WEIGHTS AND MEASURES

---

To the Honorable Board of Selectmen and  
Citizens of the Town of Mendon:

I hereby submit to you the following report for the year 1963:

Scales under 100 lbs. @ \$.50 .....	1
Gasoline Pumps @ \$1.00 .....	7
Oil and Grease Pumps @ \$1.00 .....	4
Oil Tank Truck Meters @ \$3.00 .....	2

Fees and adjusting charges as authorized by Section 58, General  
Laws, Chapter 98 as amended by Chapter 34, Acts of 1949.

If any adjustments or repairs are made on Scales or Pumps,  
where the Seals have been broken to do so, the Sealer of Weights  
and Measures should be notified before said equipment is restored  
to use.

Respectfully submitted,  
WILLIAM D. RONDEAU,  
*Sealer of Weights and Measures.*

## REPORT OF THE DOG OFFICER

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To the Honorable Board of Selectmen and  
Citizens of the Town of Mendon:

I hereby submit to you the following report for the year 1963.

Dogs Boarded .....	22
Dogs Destroyed .....	17
Stray Dogs Reported .....	31
Complaints Received and Investigated .....	19
Dogs Hit by Autos .....	21
Dogs Killed by Autos .....	18
Dogs Reported Missing .....	13
Dog Bites Reported .....	11
Dogs Returned to Owners .....	10
Notices Sent Out for Failing to Pay Dog Tax .....	125

Dog licenses are due and payable on or before March 31, 1964: Failure to do so, after being duly notified, the delinquent owner of a dog can be summoned into court and fined the sum of \$15.00, according to law.

All dogs, according to law, must be collared and tagged. Any dog found to be without same can be picked up by the Dog Officer as a stray dog and be taken to the pound. When and if the owner is learned, he can be assessed any charges resulting from this dog being picked up. The fee for same as established by law is \$1.50 per day. Stray dogs, according to law, have to be confined for a period of 10 days, unless claimed earlier by their owner.

Any dog, three months old and over, must be licensed. In the case of a dog having been spayed, the spaying certificate must be presented when application for a license is made.

Respectfully submitted,  
JAMES FERRUCCI,  
*Dog Officer.*

## REPORT OF THE BOARD OF WATER COMMISSIONERS

Following is the Financial Report and Recapitulation of the East Mendon Water System for the year 1963:

### 1963 EXPENDITURES

Appropriation for Maintenance .....	\$1,105.00	
Appropriation for Water Notes .....	1,000.00	
Appropriation for Interest on Notes .....	146.25	
	<hr/>	
Total .....		\$2,251.25
Expended:		
Water Service .....	\$ 733.20	
Clerical Hire .....	65.00	
Printing and Postage .....	8.00	
Meter Reading .....	15.00	
Repairs .....	13.36	
Water Line Note .....	1,000.00	
Interest on Note .....	146.25	
	<hr/>	
Total expended .....	\$1,980.81	
Unexpended .....	270.44	
	<hr/>	
		\$2,251.25

### SUMMARY

Water Commitments 1963 .....	\$2,317.38	
1963 Expenditures:		
For Maintenance .....	\$ 834.56	
For Note and Interest .....	1,146.25	
	<hr/>	
Total Cost 1963 .....	1,980.81	
Net Profit .....	\$ 336.57	
Unexpended Return for 1963 Appropriation .....		270.44
	<hr/>	
Total Gain .....	\$ 607.01	

Respectfully submitted,  
 CLARENCE E. VARNEY, *Chairman*  
 M. MORTON GOODNOW  
 DONATO F. LEONE  
*Water Commissioners.*



## LIBRARIAN'S REPORT

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To the Trustees of Taft Public Library:

The circulation of books and magazines for the year 1963 (145 days) was 7384. Circulation by classes was as follows: fiction, 2537; magazines, 1092; juvenile, 2533; biography, 284; history and travel, 315; literature and fine arts, 193; science and useful arts, 280; all others, 150. Seventy-four new borrowers registered.

During 1963, 60 new books were purchased by the Town, 73 by the Fletcher Fund and 53 were received by gift, making a total of 186 books. Our thanks and appreciation go to the following donors of books: to Mr. George L. Small for 28 books, mostly non-fiction; to Miss Florence Aldrich, Charles and Hazel Leonard, Mrs. Arthur Small, Mrs. Charles Young, Roxie Barrows, Vicki Benotti, Elvira and Teresa Creasia, Jay Washburn and Robert Legge.

Magazines available to readers are: American Home, Atlantic Monthly, Better Homes and Gardens, Boys' Life, Flower Grower, Good Housekeeping, Ladies' Home Journal, Life, McCall's, National Geographic, Popular Mechanics, Popular Science, Readers' Digest, Red Book, Saturday Evening Post, Time and U. S. News.

In April, National Library Week was observed with a collection of new books. Open House was held at the Library on Wednesday evening, April 24th with a PTA committee acting as hostesses: Mrs. Robert Jackson, Mrs. Walter Channing and Mrs. Gordon Good. Prize-winning posters from Mendon Center School were on display.

The librarian and Mrs. Rhodes attended an Area Meeting of Librarians in Uxbridge on May 9th with Luncheon at Lasell House in Whitinsville. This group under the leadership of Miss Alice Cahill from the Division of Library Extension has been discontinued now. Taking its place is the Central Regional Library System covering Worcester County with Regional Centers in Worcester and Fitchburg. Workshops from these Centers will replace the Area meetings. An advantage in belonging to the Central Library System is the ability to borrow books from these Centers. We have borrowed 100



books from Fitchburg Regional Library and had the use of them for three months; then they will call for them and bring us another selection of 100 books.

State aid enables us to buy more books, to be open Wednesday afternoons with Mrs. Lorna Rhodes in charge. Our high school assistant is Daniel W. Cox. Story Hour and Vacation Reading Club were conducted in July.

With thanks and appreciation to the Trustees and Town Officers for their kind cooperation.

Respectfully submitted,  
**VESTELLA M. DANIELS,**  
*Librarian.*

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## REPORT OF THE TRUSTEES OF TAFT PUBLIC LIBRARY

The Trustees of the Taft Public Library submit the report of the Library for the year ending December 31, 1963.

The schedule of hours during which the Library is open to the public is as follows:

Monday .....	1:30 to 5:00 P.M.
	6:30 to 8:00 P.M.
Wednesday .....	2:00 to 5:00 P.M.
Thursday .....	1:30 to 5:00 P.M.
	6:30 to 8:00 P.M.

This schedule has been followed for the past several years since the Library has been receiving state aid. This offering of thirteen hours per week will undoubtedly have to be increased to fifteen hours next year in order to meet minimum state requirements and continue eligibility for state aid to the Library. The Trustees have given some thought to this matter.

A major improvement to the building during the year has been a new coat of paint applied to the exterior. Some minor repairs to the foundation wall of the building are under consideration.

One change in the membership of the Board of Trustees has occurred. Mrs. Robert Jackson was appointed by the Board of Selectmen to fill out the unexpired term of Mrs. Vestella Daniels who resigned.

Your attention is called to the Report of the Librarian and to the financial statement. The Trustees wish to express their appreciation to Mrs. Daniels, Librarian, and to Mrs. Rhodes, Assistant Librarian, for their interest and efforts to make the work of the Library effective and available to the community.

Respectfully submitted,  
ARTHUR WIERSMA  
H. WILLIAM THATCHER  
LUCINDA JACKSON  
KENNETH SHARP  
HENRY P. CLOUGH  
*Trustees.*

**ANNUAL REPORT**

**OF THE**

**SCHOOL COMMITTEE**

**AND**

**SUPERINTENDENT OF SCHOOLS**

**OF THE**

**TOWN OF MENDON**

**MASSACHUSETTS**

**for the**

**YEAR ENDING DECEMBER 31, 1963**

## SCHOOL DIRECTORY — 1963

### School Committee:

Wm. Harry Thatcher, Chairman .....	Term expires 1965
E. John Magliocca .....	Term expires 1964
Gordon R. Good, Secretary .....	Term expires 1966

Regular meetings are held at Nipmuc Regional High School on the first Thursday of each month at 7:30 P.M.

### Superintendent of Schools:

Kenneth L. Sharp .....	Telephone GR 3-0994
Office—Nipmuc Regional High School,	
	North Avenue, Mendon, Mass.

### School Physician:

Ronald Lukert, M.D. ....	Telephone GR 3-3045
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### School Nurse:

Janet Stockwell, R.N. ....	Telephone GR 3-0994
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### School Custodian:

William Hazard .....	Telephone GR 3-1768
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### Transportation Agents:

Harold C. Barrows and Harold C. Barrows, Jr.

### Attendance Officer:

William D. Rondeau

### Teachers:

Mrs. Gladys Burke .....	Grade 1B
Mrs. Diane Evans .....	Grade 1A
Mrs. Grace Hutchinson .....	Grade 2A
Mrs. Ruth Burrill .....	Grade 2B
Miss Patrice Taylor .....	Grade 3A
Miss Dyanne Adams .....	Grade 3B
Mrs. Phyliss West .....	Grade 4B



Miss Margaret Duren .....	Grade 4A
Miss Carol Anne Usher .....	Grade 5B
Miss Alyce Youngson .....	Grade 5A
Mrs. Catherine Whelen .....	Grade 6A and 6B
Mr. John W. Rogers .....	Supervisor of Elementary School
William L. Rinehart .....	Handwriting Supervisor
Mrs. Helen Thomas .....	Art Supervisor
Miss Arlyne Marcy .....	Music Supervisor

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## SCHOOL CALENDAR

### MENDON-UPTON NIPMUC REGIONAL HIGH

#### Fall Term, Sixteen weeks:

Term begins Wednesday, September 4

Term ends Friday, December 20

#### Winter Term, Seven Weeks:

Term begins Thursday, January 2

Term ends Tuesday, February 18

#### Spring Term, Eight weeks:

Term begins Monday, February 24

Term ends Friday, April 17

#### Summer Term, Eight weeks:

Term begins Monday, April 27

Term ends Wednesday, June 17

#### Holidays:

Teachers' Convention, November 1

Veterans' Day, November 11

Thanksgiving, November 28 and 29

Good Friday, March 27

New Years' Day, January 1  
 High School Graduation, June 11, 1964  
 High School closes, June 17, 1964  
 Elementary School closes, June 17, 1964

#### Age of Admission to Schools:

To be admitted to Grade 1, a child must be five years old on or before January 1st, preceding the opening of school in September. No child will be admitted to Grade 1 for the first time after Oct. 15.

### REPORT OF THE SCHOOL CENSUS

The annual census and distribution of minors was taken in October, 1963. This includes all residents of the Town on October 1, 1963, between the ages of 5 and 16, whether attending school or not. Residents 16 and over are not counted. The figures shown here will not necessarily agree with the figures in the grade-enrollment chart. The result of the October 1, 1963 tabulation is as follows:

	5 years or over and under 7	7 years or over and under 16
Boys .....	76	212
Girls .....	64	199
Total .....	<hr/> 140	<hr/> 411

#### Distribution of Minors:

In public school membership .....	83	395
In private school membership .....	0	13
In State Institutions .....	0	2
Not enrolled in any school .....	57	1
	<hr/> 140	<hr/> 411

UNION #59  
MENDON-UPTON  
ENROLLMENT FIGURES

October 1, 1963

Grade	Mendon	Upton	Total
1	60	84	144
2	58	74	132
3	45	75	120
4	53	74	127
5	60	82	142
6	40	68	108
	<hr/>	<hr/>	<hr/>
	316	457	773

## SCHOOL FINANCIAL REPORT

### RECEIPTS

General Appropriation .....	\$103,103.72	
Dog Tax 1963 .....	443.64	
Refund of duplicated check .....	13.00	
Transferred from the Reserve Fund .....	400.00	
Total Receipts .....		\$103,960.36
Total Expenditures .....	102,385.68	
Unexpended Balance .....		1,574.56

### REIMBURSEMENTS

State Aid .....	\$ 32,815.71	
All School Transportation .....	11,999.70	
Superintendent: Salary — Transportation ....	1,493.31	
State Wards: Tuition — Transportation .....	368.74	
Vocational Education .....	444.81	
		\$ 47,122.27

### TAXATION COST OF SCHOOLS

Total Expenditures .....	102,385.68	
Reimbursements .....	47,122.27	
Net Cost by Taxation .....		\$ 55,263.41

### EXPENDITURES OF THE MENDON SCHOOL DEPT. — 1963

For the Period Ending Dec. 30, 1963, Includes Dec. 30 Payroll

#### GENERAL CONTROL:

	Budget	Expenditures	Balance
1. School Committee Exp.	\$ 300.00	\$ 116.07	\$ 183.93
2. Superintendent's Salary	2,880.00	2,880.00	.....
3. Superintendent's Travel	160.00	253.30	(93.30)*
4. Superintendent's Expense	40.00	52.62	(12.62)*
5. Office Supplies	50.00	50.98	(.98)*
6. Clerical Help	1,587.00	1,776.65	(189.65)*
7. Attendance	25.00	.....	25.00
8. Census	50.00	75.80	(25.80)*
	\$ 5,092.00	\$ 5,205.42	\$ (113.42)*



**EXPENSE OF INSTRUCTION:**

1. Teachers' Salaries	\$ 59,700.00	\$ 59,410.97	\$ 289.03
2. Supervisors' Salaries	3,630.00	3,630.00	.....
3. Sup. of Elem. Schools	2,847.00	2,846.56	.44
4. Sup. of Elem. Schools—Expense	40.00	15.64	24.36
5. Textbooks	1,400.00	1,439.91	(39.91)*
6. Supplies	1,100.00	1,108.45	( 8.45)*
7. Miscellaneous Expense	500.00	317.04	182.96
8. Substitutes	600.00	728.00	(128.00)*
9. Tuition	350.00	.....	350.00
	<u>\$ 70,167.00</u>	<u>\$ 69,496.57</u>	<u>\$ 670.43</u>

**OPERATION OF SCHOOL PLANT:**

1. Janitors' Wages	\$ 4,800.00	\$ 4,689.84	\$ 110.16
2. Janitors' Supplies	1,000.00	902.20	97.80
3. Fuel	2,500.00	2,620.14	(120.14)*
4. Gas	175.00	131.16	43.84
5. Electricity	700.00	864.78	(164.78)*
6. Telephone	250.00	214.05	35.95
7. Rubbish Removal	50.00	24.00	26.00
8. Other General	200.00	.....	200.00
	<u>\$ 9,675.00</u>	<u>\$ 9,446.17</u>	<u>\$ 228.83</u>

**MAINTENANCE:**

1. Repairs to Building and Grounds	\$ 1,600.00	\$ 1,782.56	\$ (182.56)*
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<b>CAPITAL OUTLAY:</b>	\$ 900.00	\$ 883.02	\$ 16.98
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**AUXILIARY AGENCIES:**

1. Library	\$ 200.00	\$ 157.38	\$ 42.62
2. Health—Doctor's Salary	200.00	200.00	.....
3. Health—Nurse's Salary	1,091.00	1,091.59	( .51)*
4. Health—Nurse's Travel	54.00	53.24	.76
5. Health Supplies	25.00	15.60	9.40
6. Transportation	14,893.36	13,966.20	927.16
7. Printing and Ads	50.00	75.05	(25.05)*

	<u>\$ 16,513.36</u>	<u>\$ 15,559.06</u>	<u>\$ 954.30</u>
<b>TOTAL BUDGET:</b>	<u>\$103,547.36</u>	<u>\$102,372.80</u>	<u>\$ 1,574.56</u>

<b>VOCATIONAL EDUCATION:</b>	\$ 2,500.00	\$ 1,711.48	\$ 788.52
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\*Parenthesis signs denote minus figure.

## REPORT OF SUPERINTENDENT OF SCHOOLS

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To the Mendon School Committee and the Mendon-Upton Regional School District Committee:

It is a pleasure to submit my fourth annual report as Superintendent of Schools for the towns of Mendon and Upton including the Regional School District.

Detailed reports submitted to me by the Supervisor of Elementary Schools, the Principal of Nipmuc Regional High and Special Supervisors are included. These reports contain specific information that should be of interest to all.

One of the most important accomplishments of the year was the accreditation of Nipmuc Regional High School by the New England Association of Colleges and Secondary Schools. It will now be our duty to see that these standards are maintained and that the recommendations of the Association be carried out as soon as is possible.

A study of the enrollment data in Mr. Roger's report will give a good indication of the size of Nipmuc Regional High School six years hence. By the Fall of 1965, Nipmuc will definitely need extra classroom space.

National Defense Education Funds have been used in both towns to strengthen Science, Mathematics, and Foreign Language programs.

The Mendon School Building Committee is working diligently towards solving classroom shortages in Mendon. It is hoped that citizens will see the needs of the children and act favorably on the plans submitted by the Committee.

My sincere thanks go to all those who helped carry the load during my illness. All school committees worked beyond their call of duty as did Mr. Rogers and Mr. Frigard. Words seem inadequate to express my appreciation.

In conclusion let me express my thanks to all of those who help make the operation of our schools a cooperative one.

Respectfully submitted,  
KENNETH L. SHARP,  
*Superintendent of Schools.*

## REPORT OF SCHOOL COMMITTEE

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To the Citizens of Mendon, the School Committee submits this report:

On January 17, 1964 the voters of the Town gave their approval of the addition to Center School, confirming their interest in the continued improvement of the Mendon school system. The six classrooms are planned to be in operation sometime during October, 1964. The Building Committee presented the Town with an excellent plan. This addition, providing space for growth and increased group activities, will allow the teachers to further the education of the children of Mendon. Therefore should see no loss of quality of instruction due to overcrowding.

The budget shows a twelve per cent increase. Half of the increase is for renovations to the old building. The cafeteria equipment will be moved into the old Home Economics room, providing necessary space for additional tables. Included in the renovations are the installation of a dishwasher, all changes to plumbing and wiring, and repainting. The other half of the increase in operating cost is for one additional classroom teacher for a total of twelve, plus 2/5's of a remedial reading teacher who we will share with Upton, and additional transportation and fuel.

As school budgets rise, due to increased enrollment and increased cost per pupil, the need for a broader tax base becomes more critical. The real estate tax supports the greater portion of the school budgets in every town. The State Legislature continues to pass laws giving proportionately less help to the small towns, even adding to town budget problems with State give-aways of the town's major source of income, the real estate tax. Action to increase the tax base must come from the voters. Your State Representative should be made aware that you believe the Schools are the responsibility of the townspeople, but the State must assume a larger share of the financial burden, if the small towns are to continue to improve their school programs.



The Committee wishes to thank the teachers, administrators, department employees and the town officers for their co-operation in providing another good year of operation. We especially want to thank Mr. Rogers who took on many extra duties during Mr. Sharp's absence. Special thanks is also due the P.T.A. and the voters of the Town for their efforts on behalf of the approval of the addition, a most important addition to the school system.

Respectfully submitted,  
H. WILLIAM THATCHER, *Chairman*  
GORDON R. GOOD, *Secretary*  
E. JOHN MAGLIOCCA



## REPORT OF THE SUPERVISOR OF ELEMENTARY SCHOOLS

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1963-1964

It is with pleasure that I submit my fourth annual report as Supervisor of Elementary Schools for School Union #59, Mendon and Upton.

As of October 1, 1963 the enrollment in the elementary schools was as follows:

### MENDON CENTER SCHOOL:

Grade	Boys	Girls	Total	
1A	16	14	30	
1B	17	13	30	
2A	15	14	29	
2B	16	13	29	
3A	9	15	24	
3B	12	9	21	
4A	12	19	31	
4B	13	9	22	
5A	16	15	31	
5B	21	8	29	
6A and 6B	14	26	40	
	<hr/>	<hr/>	<hr/>	
Totals	161	155	316	316

**UPTON MEMORIAL SCHOOL:****Grade**

2A	9	18	27	
2B	11	14	25	
2C	14	8	22	
3A	7	17	24	
3B	18	11	29	
3C	15	7	22	
4A	9	16	25	
4B	17	11	28	
4C	12	9	21	
5A	11	19	30	
5B	16	12	28	
5C	17	7	24	
6A	12	15	27	
6B	13	11	24	
6C	10	7	17	
	<hr/>	<hr/>	<hr/>	
Totals	191	182	373	373

**GEORGE S. BALL SCHOOL:****Grade**

1A	15	13	28	
1B	15	13	28	
1C	15	13	28	
	<hr/>	<hr/>	<hr/>	
Totals	45	39	84	84

Total pupils in Mendon and Upton

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773

In Mendon we have a serious overcrowded classroom situation. As of now there are 41 pupils in one sixth grade classroom. Next September there will be 60 pupils entering Grade 6 with only one classroom. Besides being one classroom short for Grade 6, we also have two classes in the basement rooms. There is no question but that we need an addition to the Center School next September in order to avoid double sessions. Of course the Building Committee is working on this problem and it is my hope for the Center School children that it will be resolved by next September.

The Elementary School Art Program under the supervision of Mrs. Marjorie Weed for Upton and Mrs. Helen Thomas for Mendon is progressing smoothly. The children have art one day every other week with their respective art teacher and a lesson is left with the classroom teacher for the following week. In both towns very successful poster contests and creative projects have been held for the elementary grades.

We are very pleased with both the vocal and instrumental music program for the elementary schools. Miss Arlyne Marcy, Vocal Music Supervisor has been doing a wonderful job in this phase of the program. The Glee Club under her guidance is doing a remarkable job. Once again the Glee Club and the Elementary School Band held a combined Christmas concert at the high school. The auditorium was filled to capacity and the children were excellent and the audience enjoyed the program very much.

The instrumental program and the Elementary School Band under the supervision of Mr. Donald Thatcher, as usual, had an excellent year. There are now 54 in the Elementary School Band and another 56 taking lessons. Unfortunately for the Elementary School Band, but fortunately for the High School Band, we lost 26 of our band pupils to the High School, many of them now members of the High School Band. Parents should realize that every September we lose children to the High School, therefore it takes a while before the new children become as proficient as those who have left. We still have the same old problem in each school—where to practice so as not to disturb the classrooms. I would like to thank the Booster Committee and all those who assist us throughout the year with the Elementary School Band.

Miss Jane McKenna and Mr. Allan Byrne, Physical Education Supervisors for the High School are now in the second year at the Elementary Schools. They are doing a fine job and this year's



“Field Day” under their supervision and direction went off extremely smooth. We were fortunate in that the weather was ideal for the “Field Day”. Many parents attended throughout the day to see their children do the various events. The children really enjoy this program and enter into the trials wholeheartedly.

We still have one problem with our physical education program and that is space during inclement weather. In past years during the winter months we cut the period for each grade from 45 to 30 minutes. The reason why the gym periods have to be cut during the winter is due to the fact that the cafeterias are used 3 hours for lunch and we can't hold any periods out doors. This year we are giving Grades 1, 2, and 3 square dancing throughout the week and on Wednesday the boys and girls in Grades 4, 5, and 6 are having 30 minute periods for the boys and 30 minute periods for the girls. By doing this we have less pupils in the gym period at any one time and the instructor can do much better in teaching the skills the children will need to successfully participate in the various sports when they reach the High School.

There has been very little change in the “21-inch” Classroom television programs. All grades are having the same programs as they had last year. All that has been added are two series, “Visiting New England” and “Places in the News”. These two programs will be used for enrichment in Grades 4, 5, and 6.

The Parent-Teacher Conferences held in May to explain to parents the test results and the conferences held during National Education Week were very successful. This year 92% of the parents attended these conferences. It was our opinion that two conference periods with another held in March for those pupils doing unsatisfactory work, would work out far better than three conference periods, therefore this is the procedure we will follow for the time being. Also, in observance of National Education Week, a hand-booklet entitled “Your Schools” was sent home to all parents. We feel that this booklet is very informative and hope that it will answer many questions that parents might have.

The Health Program under the supervision of Mrs. Janet Stockwell, our school nurse, is a definite asset to the education of the children. The pupils in Grades 1 and 4 have physical examinations each year; the children in all grades are given an eye and ear test



each year and pupils who fail are retested to verify our findings. This past year Mrs. Stockwell made arrangements to have a dental hygienist from the State Department of Public Health check the teeth of all the children and recommendations were sent home where needed. In addition Mrs. Stockwell is on call at all times to handle sickness and emergencies.

As usual the Lunch Program in both towns is continuing to operate extremely well. The cost of this program is paid entirely out of the lunch proceeds and the pupil participation fluctuates between 80 and 86%. Once again the parents of the first grade children were invited to the school to have lunch with their children. This proved to be a very enjoyable day for all concerned and many parents attended.

I mentioned last year that many of the programs initiated over the past years would have to be curtailed or discontinued due to lack of facilities. I am happy to say this year that the needed facilities are being provided and not only will programs not be curtailed and discontinued, but rather we will be able to move forward to keep pace with the rapid progress of today's world.

In conclusion, I would like to thank the School Committee, all School Personnel, the Parent-Teacher Association, and the Townspeople for their wonderful cooperation and assistance.

Respectfully submitted,  
JOHN W. ROGERS,  
*Supervisor of Elementary Schools.*

# ANNUAL REPORT MENDON-UPTON REGIONAL SCHOOL DISTRICT COMMITTEE

YEAR ENDING DECEMBER 31, 1963

## ORGANIZATION

### SCHOOL COMMITTEE

Gordon R. Good, <i>Chairman</i> .....	Term Expires	1966
L. Everett Murch, <i>Treasurer</i> .....	Term Expires	1964
Richard D. Stockwell .....	Term Expires	1964
Frederick M. Magee .....	Term Expires	1965
Edward L. Prentiss .....	Term Expires	1965
Mrs. Helen Wheeler .....	Term Expires	1964

### SUPERINTENDENT

Kenneth L. Sharp

### SUPERINTENDENT'S OFFICE

Mrs. Isabelle B. Grant

Mrs. Dorothy J. Bradley

### SCHOOL PHYSICIAN

Christian W. Aussenheimer, M.D.

### SCHOOL NURSE

Mrs. Janet Stockwell, R.N.

### ATTENDANCE OFFICER

Henry P. Clough

To the Citizens of Mendon and Upton:

Schools which are found to be satisfying the educational needs of the community are invited to become members of the New England Association of Colleges and Secondary Schools. Membership in this organization establishes the school as an accredited secondary school. After careful evaluation, Nipmuc Regional High School has been accepted and is now a member of this organization.

We are proud of the attainments of our students in athletic competition, in extra-curricular activities, and in the type of school spirit manifested by the student body.

Expenditure for instruction, administration, and materials in our schools absorb a major portion of our community budget. It is expected that the proposed budget for 1964 will show an increase of 10.2% over 1963, with no increase in per pupil cost.

Education has grown to be the most important function of our local government. It is the very foundation of good citizenship, the principal instrument in awakening young people to cultural values, and in preparing them for professional training.

The response of the student body when confronted with the decision of the Supreme Court regarding prayer and bible reading in the public schools, as interpreted by our state attorney, has indicated that another objective is being reached in preparing our future citizens to take their places in the world of tomorrow. This student-initiated and conducted activity has gained wide-spread recognition.

For more detailed information, we refer you to the report of the superintendent, the principal, and the accountant.

We wish to thank Mr. Frigard, Mr. Clough, Mr. Cullen, and all our staff for their cooperation in maintaining the high standards of the school during the enforced absence of Superintendent Sharp. We are glad to have him back.

GORDON GOOD, *Chairman*  
*Regional School Committee.*



## REPORT OF THE PRINCIPAL

During the past year, one of the original objectives of the Nipmuc Regional High School was attained when the school was evaluated and accepted into membership by the New England Association of Colleges and Secondary Schools. Membership in this Association signifies accreditation and indicates that the school facilities, program, administration and staff at the time of the evaluation were adequate enough and organized to provide a high school education consistent with the needs and means of the school district.

The visiting committee which evaluated the high school submitted a written report containing commendations and recommendations. The Regional School Committee must now classify the recommendations into four categories: 1) those that can be carried out immediately; 2) those that can be carried out in the near future; 3) those that require long-range planning; 4) those that are considered invalid in our situation. In the spring of 1965 a report must be made to the Association indicating what has been done with the recommendations.

Following is a summary of the major commendations and recommendations:

### Commendations:

1. The efforts being made to identify and solve curricular problems to meet effectively ten particular needs, abilities, and interests of all pupils.
2. The sequential development of the curriculum and the provision made by the program of studies for education beyond the high school.
3. The wide variety of media available and the diversified offerings in Art.
4. The up-to-date facilities and equipment and the strong emphasis on vocational preparation in the Business Education area.
5. The uniformly excellent instructional preparation and presentation in all classroom phases of English and the sequential vocabulary building program for grades 7-12.



6. The quality and variety of course offerings in Home Economics, as well as the amount and excellence of the equipment and instructional materials.
7. The offering of three foreign languages in a school of this size, with the inclusion of the history, geography, art, and general civilization of the countries whose languages were being studied.
8. The efforts of the Industrial Arts instructors in seeking to provide a variety of experiences to enable pupils to develop skills commensurate with their aptitudes.
9. The sound courses of study in mathematics, particularly in the college preparatory groups, and the teaching techniques being employed by the teachers.
10. The continuity and variety of the Physical Education program and the equipment available for carry-over activities.
11. The variety of Science courses offered and the professional interest of the staff.
12. The use of reference materials available and the extensive use of bulletin boards in the Social Studies area.
13. The physical facilities, general atmosphere, fine selection of books, and the administration of the Library.
14. The sufficiency and excellent condition of Audio-Visual equipment.
15. The functional, student-centered and well-directed guidance services, and the excellent rapport existing among students, teachers, administration, parents, and the guidance personnel.
16. The accessibility of the health area and the excellent cooperation with the staff.
17. The residents of the school district for providing a functional and well-equipped school plant.

18. The custodians for their excellent work in maintaining the building and grounds.
19. The fine spirit of pride, teamwork, and loyalty among staff members.
20. The outstanding cooperation of the faculty in supervising extra-curricular activities, the centralized accounting system for pupil activities and the percentage of pupils participating in extra-curricular activities.

#### Recommendations:

1. That opportunities for advanced study be provided for pupils with unusual ability, achievement, and interest.
2. That a specific program be introduced to meet the needs of the slow learner and to assist pupils with serious learning difficulties.
3. That the art instructor be made a full-time person in to allow for expanded continuity of the program.
4. That more business courses be added, including personal typing and note-hand for college-bound pupils.
5. The establishment of a remedial and developmental reading program and the introduction of a sequential writing program for grades 7-12.
6. More stress be placed on the development of audio-lingual skills in foreign languages and that tape recorders and audio-lingual tapes be made available to develop these skills.
7. That a Health Education program be established.
8. Double laboratory periods at all levels in Home Economics.
9. A blower system for the shop area.
10. The use of a progressive series of mathematics books from grade seven on.

11. That instructors in physical education be assigned to the school on a full-time basis and that additional locker facilities be provided.
12. That consideration be given to the acquisition of more equipment for individual and laboratory work in biology and that a science club be formed for those whose interests extend beyond the normal classroom requirements.
13. That a coordinator be appointed for social studies and that more tables and book racks be provided for the classrooms.
14. That provisions be made for additional black-out curtains and/or day-light screens for more effective use of audio-visual materials.
15. That the audio-visual director be given more time to fulfill his responsibilities.
16. That an additional full-time woman counselor be provided for the guidance department in order to sustain the excellent work being accomplished and to other individual guidance to seventh and eighth grade pupils.
17. That the potential of the librarian be more fully realized by releasing her from other duties.
18. That a portable screen be provided in the health suite for more privacy and that continued study be made to solve the problem of transporting to their homes students who become ill at school.
19. That the outdoor facilities be expanded by providing more space for physical activities and sports.
20. That a language laboratory be provided.
21. That when an addition to the building is needed that consideration in terms of additional space be provided for music, audio-visual, physical education storage, art, home economics, and library.



22. That the advisability of a student activity ticket be investigated and that the establishment of a student store be studied.
23. That coordinators be appointed in all departments.
24. That the school committee codify its policies and that a ratio salary schedule be considered for administrators and other personnel not on the regular salary schedule.

Many of the above recommendations have already been effected and many more are in the process of implementation.

A general summarizing statement relative to our evaluation would be that although we have an excellent school at the present time, we must look for opportunities to "broaden our horizons" and to improve our offerings and organization.

It should be noted at this time that projected enrollment figures demand that provisions for additional classrooms and facilities must be made in the very near future. With our present enrollment, we are beset with an abundance of at-capacity classes and are forced to use specialized areas such as the cafeteria, office practice, and home economics rooms for home rooms and the auditorium as a study hall. We can live with this situation for another year; but a considerable jump in the September 1965 enrollment will create an undesirable situation.

In closing, I wish to thank all persons and organizations who have helped in any way in the operation of the Nipmuc Regional High School. In particular, my sincere appreciation goes to Henry Clough, Thomas Cullen, Harold Murphy and Mrs. Dorothy Comolli, all of whom performed additional duties during the past fall when my duties as Acting Superintendent kept me away from the high school office so much.

Respectfully submitted,  
WILHO FRIGARD



**NIPMUC REGIONAL HIGH SCHOOL**  
**THIRD ANNUAL COMMENCEMENT EXERCISES — 1963**  
**NIPMUC REGIONAL HIGH SCHOOL GYMNASIUM**  
 Thursday, June 13, 1963 — 8:00 P.M.

**CLASS OF 1963**

Melva Mae Allen	Joann Frances Kearnan
*Paula Jean Allen	James Michael Kempton
Margaret Ruth Blackler	*Ralph Carleton Kimball
Anne Elizabeth Bouchard	Mary Elaine Kirby
Margaret Anne Bowman	Richard Allen Koehne
Cynthia Thayer Brown	Claire Ann Lavergne
Paul William Burnham	*Celeste Catherine Lucier
Peter Chilson Burr	Catherine Louise Martin
Mary Ann Bushnell	Kathleen Lynn Martini
David John Cellini	*Betty Jane Nydam
Stanley Mitchell Craib, Jr.	Olof Frederick Olson
*Louise Rita Croteau	Robert Francis Pearo
Anne Priscilla Denton	*Nancy Louise Perkins
*Bruce Allan Donham	*Marilyn Lee Perron
*Linda Ruth Frigard	Joyce Thelma Pharnes
*Bonnie Marie Garrett	Arlene Viola Phipps
Dorothy Amelia Gorenflo	Edwin Donald Pirie
Margo Beth Hamilton	Richard Lewis Porter
Diane Madelyn Handfield	Robert Joseph Savicki
Donald Arthur Handley	Ronald Andrew Savicki
Judith Beverly Hopkins	Maryellen Stockwell
David Nelson Jacobson	*Ramona Elizabeth Temple
*Lloyd Allen Johnson	Lauren Estelle Tougas
Dennis Michael Jonis	Richard Gordon York
Cynthia Ann Kean	Thomas Gary Zajac

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\*—*National Honor Society*

## PROGRAM

- \* Processional ..... School Band
- \* Invocation ..... Rev. Edward S. Sheehan  
St. Michael's Church, Mendon
- \* National Anthem ..... All present
- Address of Welcome ..... David Jacobson, Class President
- Essay: "He Who Findeth Knowledge Findeth Life"  
Marilyn Perron
- Essay: "This Is My Country" ..... Dorothy Gorenflo
- Selection: "This Is My Country" (Raye-Jacobs) ..... Class of 1963
- Essay: "He Can Turn The Tide and Calm The Angry Sea"  
Ramona Temple
- Essay: "Somewhere Over The Rainbow" ..... Nancy Perkins
- Selection: "Over The Rainbow" (Harburg-Allen) ..... Class of 1963
- Presentation of Class Gift ..... David Jacobson, Class President
- Presentation of Awards ..... Wilho Frigard, Principal
- Remarks ..... Kenneth L. Sharp  
Superintendent of Schools
- Presentation of Diplomas ..... Gordon R. Good  
Chairman, School Committee
- Class Song: "He" (Mullan-Richards) ..... Class of 1963
- \* Benediction ..... Rev. Stanley W. Possell  
Upton Methodist Church
- \* Recessional ..... School Band

Director of Band and Chorus .....Donald Thatcher

Accompanist .....Paula Allen

Marshal .....Arthur Bartlett

Junior Class President

\*—Audience Standing

## Class Officers

President .....David Jacobson  
Vice-President .....Lloyd Johnson  
Secretary .....Nancy Perkins  
Treasurer .....Margaret Bowman

### Class Advisor

# Eugene Morin

### Class Motto

## “He Who Findeth Knowledge Findeth Life”

### Class Color

## Crimson Red

## Class Flower

## Carnation

## School Committee

Gordon R. Good, *Chairman*

Edward L. Prentiss, *Vice-Chairman*

L. Everett Murch, *Treasurer*

Frederick M. Magee   Richard D. Stockwell   Mrs. James R. Wheeler

**Superintendent of Schools**

Kenneth L. Sharp

**School Faculty**

Wilho Frigard, *Principal*

Henry Clough, *Assistant Principal*

Joseph Arangio

Eileen Lucier

Stephen Bodnar

James McGee

Allan Byrne

Jane McKenna

James Courville

Helen Moore

Margaret Cullen

Eugene Morin

Thomas Cullen

Harold Murphy

William Cumming

Margaret Navickas

Evelyn Dauphinais

Richard Robinson

Anne Davenport

Stephen Rosenfeld

Joan DiNardo

Robert Sheehan

Lucille Gilbert

Janet Stockwell

Robert Hallihan

Mary Swetnam

Eleanor Hutchinson

Donald Thatcher

Robert Jolie

Muriel Tinkham

William Kimball

Ruth Voss

Marjorie Weed



## AWARDS PRESENTED AT THE 1963 GRADUATION EXERCISES

1. D.A.R. Good Citizenship Certificate to Marilyn Perron.
2. Mendon Alumni Association Medal to the student who has made a significant contribution to his class and school to Linda Frigard.
3. Ella Whitney Risteen Awards of \$25.00 each to the boy and girl who have made the greatest progress in terms of total growth and development during the high school course to Cynthia Brown and Frederick Olson.
4. The American Legion School Award given by the Roger L. Wood Post of Mendon to the student who best exemplifies the qualities of honor, courage, scholarship, leadership, and service to Lloyd Johnson.
5. Future Business Leaders of America scholarships of \$75.00 to Celeste Lucier, and \$50.00 to Cynthia Kean.
6. Future Nurses of America scholarship of \$50.00 to Anne Denton.
7. Upton Grange scholarships of \$50.00 each to Ramona Temple and Paul Burnham.
8. Upton Woman's Club scholarship of \$75.00 to Margaret Bowman.
9. Nipmuc Regional Teachers Association scholarships to the following graduates with amounts indicated:

Bonnie Garrett .....	\$250.00
Ramona Temple .....	\$200.00
Maryellen Stockwell .....	\$200.00
Marilyn Perron .....	\$200.00
Celeste Lucier .....	\$200.00
Lloyd Johnson .....	\$200.00
Anne Denton .....	\$150.00
Kathleen Martini .....	\$100.00
Bruce Donham .....	\$100.00
Louise Croteau .....	\$100.00

**NIPMUC REGIONAL HIGH SCHOOL  
TEACHING ASSIGNMENTS — 1963-1964**

- Jo-Ann Atteridge—English.
- Stephen Bodnar—Chemistry, Physics, Earth Science.
- William Burke—Social Studies.
- Allan Byrne—Boys' Physical Education, Dept. Coordinator.
- Martin Clark—Geography, Science.
- Henry Clough—Ass't. Principal, Mathematics, Dept. Coordinator.
- Margaret Cullen—English.
- Thomas Cullen—Guidance Director.
- William Cumming—Mathematics, Mechanical Drawing.
- Anne Davenport—Home Economics.
- Joan DiNardo—English.
- Lucille Gilbert—Business Education.
- John Grady—Social Studies, Science.
- Anthony Gulla—Business Education, Mathematics, Civics.
- Robert Hallihan—Science, Mathematics.
- Eleanor Hutchinson—Latin, French.
- William Kimball—Mathematics.
- Eileen Lucier—English, Dept. Coordinator.
- James McGee—Science.
- Jane McKenna—Girls' Physical Education.
- Peter McShane—Social Studies, Dept. Coordinator.
- Eugene Morin—English.
- Harold Murphy—Science, Mathematics, Guidance.
- Margaret Navickas—Biology, Mathematics.
- Richard Robinson—Industrial Arts.
- Thomas Santopietro—Industrial Arts.

Donald Thatcher—Music Director.  
 Muriel Tinkham—French, Spanish.  
 Ruth Voss—Librarian, English.  
 Marjorie Weed—Art.  
 Carline Wenners—Business Education.  
 Mrs. Dorothy Comolli—Administrative Clerk.

### Lunchroom

Mrs. Margaret DesBarres, Mgr.

Mrs. June Brown

Mrs. Sonja Pearson

Mrs. Marion Prentiss

Mrs. Esther Stanley

Mrs. Anita Bertzos

### Custodians

Everett Goodnow, Head

Raymond Dudley

Alfred Guyette

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## REPORT OF CAFETERIA MANAGER

To the Mendon-Upton Regional School Committee and  
 Mr. Kenneth L. Sharp, Superintendent:  
 Gentlemen:

During the past year the students at Nipmuc Regional High School have continued high participation in the Lunch Program.

We have purchased some additional equipment, including an Etco oven. This will enable us to continue baking the "Nipmuc Rolls" and other favorite foods for our ever growing attendance.

We wish to thank the students, school personnel, parents and others who have cooperated with us again this year toward making our Lunch Program a success.

Respectfully submitted,  
MARGARET M. DESBARRES,  
*Cafeteria Manager.*

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**NIPMUC REGIONAL HIGH SCHOOL  
SCHOOL LUNCH PROGRAM  
FINANCIAL STATEMENT**

Cash Balance January 1, 1963 .....	\$ 850.93
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**Receipts:**

Cafeteria Sales .....	\$ 20,165.36
National School Lunch Program	
Claim Checks .....	8,391.83
	28,557.19
 Total .....	\$29,408.12

**Expenditures:**

Payroll .....	\$ 9,171.73
Food and Milk .....	17,832.60
Supplies and Other .....	525.41
Express .....	352.48
Equipment .....	1,917.38
	29,799.60

Cash Balance (Overdraft) Dec. 31, 1963 .....	\$ (391.48)
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(Note: The November and December School Lunch Claim Checks in the total amount of \$1,382.68 had not been received as of Dec. 31, 1963.)



**NIPMUC REGIONAL HIGH SCHOOL  
EXPENDITURES**

Budget Expenditures

**GENERAL CONTROL:**

Superintendent's Salary .....	\$ 3,600.00	\$ 3,600.00
Superintendent's Travel .....	200.00	216.61
Superintendent's Expense .....	50.00	65.78
Clerical—Superintendent .....	1,984.00	2,181.98
Office Supplies .....	242.13	248.93
School Committee Expense .....	200.00	246.93
Treasurer's Salary .....	100.00	100.00
Clerical—Acct. and Treasurer .....	1,200.00	903.02
Attendance .....	100.00	none
Total .....	<u>\$ 7,676.13</u>	<u>\$ 7,563.25</u>

**EXPENSE OF INSTRUCTION:**

Teachers Salaries .....	\$158,264.34	\$162,662.18
Coaching and Extra Curricula .....	3,075.00	500.00
Additional Teachers .....	1,500.00	none
Substitutes .....	1,000.00	871.00
Teachers Travel .....	100.00	93.65
Home Instruction .....	300.00	210.00
Principal's Salary .....	8,400.00	8,395.85
Principal's Expense .....	100.00	40.98
Office Supplies—Principal .....	150.00	172.25
Clerical—Principal .....	3,287.00	3,165.56
Clerical—Guidance .....	948.00	936.32
Books .....	1,600.00	1,961.44
Tuition .....	200.00	328.32
Supplies—General .....	1,503.69	1,500.98
Supplies—Departmental .....	7,195.00	6,784.50
Total .....	<u>\$187,623.03</u>	<u>\$187,623.03</u>

**OPERATION OF SCHOOL PLANT:**

Custodians Salaries .....	\$ 13,367.00	\$ 13,185.06
Fuel .....	7,500.00	7,603.35
Electricity .....	5,500.00	5,713.63
Gas .....	200.00	118.62

Telephone .....	1,000.00	1,037.86
Janitorial Supplies .....	2,009.74	1,868.20
Gasoline and Oil .....	50.00	45.07
Trucking and Rubbish Removal .....	100.00	102.00
Police Duty .....	25.00	8.00
Snow Removal .....	500.00	403.55
Total .....	\$ 30,251.74	\$ 30,085.34

**MAINTENANCE:**

Repairs to Building .....	\$ 2,583.01	\$ 2,597.51
Repairs to Equipment .....	609.04	714.37
Grounds .....	500.00	464.73
Contingency .....	100.00	15.44
Total .....	\$ 3,792.05	\$ 3,792.05

**TRANSPORTATION:**

Transportation—Regular .....	\$ 29,597.00	\$ 29,501.18
Extra .....	1,400.00	588.55
Late Bus .....	4,802.60	5,788.75
Athletic Trips .....	1,300.00	1,221.12
Total .....	\$ 37,099.60	\$ 37,099.60

**AUXILIARY AGENCIES:**

Workmen's Compensation .....	\$ 466.21	\$ 348.49
Fire Insurance .....	1,210.48	1,210.48
All other insurance .....	262.78	315.90
Worcester County Retirement .....	1,755.39	1,922.45
Nurse—Salary .....	1,365.00	1,364.41
Nurse—Travel .....	70.00	70.00
Health Supplies .....	125.00	94.29
Doctor—Salary .....	500.00	500.00
Library—Books .....	2,000.00	2,005.64
Graduation .....	200.00	130.10
Printing .....	50.00	43.10
Treasurer's Bond .....	160.00	160.00
Total .....	\$ 8,164.86	\$ 8,164.86

OUTLAY: \$ 3,427.11 \$ 3,073.71

**SPECIAL SERVICES:**

Evaluation .....	\$ 800.00	\$ 790.80
Federal Surplus Equipment .....	200.00	132.10

Total .....	\$ 1,000.00	\$ 922.90
GRAND TOTAL .....	\$279,034.52	\$278,324.74

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**MENDON-UPTON REGIONAL SCHOOL DISTRICT**

**BALANCE SHEET**

**DECEMBER 31, 1963**

**ASSETS**

**Cash In Banks:**

General .....	\$ 80,041.20
Non Revenue—School Const. ....	16,856.15

Total Assets .....	\$ 96,897.35
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**LIABILITIES AND RESERVES**

**Federal Grants:**

National Defense Education Act .....	\$ 1,808.10
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**Revolving Funds:**

School Lunch Program .....	\$ (391.48)
School Athletic Activities .....	396.47

4.99

**Appropriation Balances:**

Non Revenue—School Construction .....	16,856.15
Surplus Revenue .....	78,228.11

Total Liabilities and Reserves .....	\$ 96,897.35
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Mendon-Upton Regional School District School Bond:  
 4¼%, dated July 1, 1959:

Original Issue .....	\$1,150,000.00
Bonds Matured .....	240,000.00
	<hr/>
Balance Due .....	\$ 910,000.00
\$60,000.00 serially due July 1, in each year to 1974 inclusive.	
\$50,000.00 serially due July 1, in each year 1975 to 1979 inclusive.	

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**MENDON-UPTON REGIONAL SCHOOL DISTRICT  
 TREASURER'S REPORT  
 FOR THE YEAR ENDED DECEMBER 31, 1963**

Cash Balance, January 1, 1963 .....\$ 80,140.45

**Receipts:**

Town Assessments:

Upton .....	197,178.67
Mendon .....	120,237.12
State Reimbursements .....	73,876.26
Nat'l. Defense Ed. Act Grants .....	840.33
Civil Defense Reimbursement .....	1,920.00
Interest .....	418.93
Insurance Recovery .....	2,325.58
Net increase in Athletic Fund .....	195.83
Miscellaneous .....	105.45

**Disbursements:**

Operation Expense:	\$278,324.74
Debt Service:	
Principal .....	60,000.00
Interest .....	39,950.00
Nat'l. Defense Ed. Act Expenditures .....	758.62
Building Expenditure .....	65.50
Net decrease in Cafeteria Fund .....	1,242.41
Cash Balance, December 31, 1963 .....	96,897.35
	<hr/>
Total .....	\$477,238.62 \$477,238.62



REPORT OF THE  
BLACKSTONE VALLEY VOCATIONAL  
REGIONAL DISTRICT  
SCHOOL COMMITTEE

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To the Board of Selectmen

Town of Mendon

On June 6, 1963 the organizational meeting of the first Blackstone Valley Vocational Regional District School Committee was held in the Northbridge High School. Mr. James Mullaney, of Northbridge, was elected Committee Chairman and Mr. James Kellett, of Milford, Vice-Chairman.

Sub-committees to handle various phases of the school organization and construction were immediately set up and steady progress has been made.

The positions of Committee Secretary and Committee Treasurer were voted to be filled by non-committee members. Mr. Charles Peckham, of Northbridge, was elected to the position of Secretary, while Mr. Arthur Young of Hopedale was elected to the position of Treasurer.

Fiscal Agent chosen by the Committee is the First National Bank of Boston with Bond Council of Ropes & Gray.

The architectural services of Wendell T. Phillips Associates of Milford have been hired to design the school.

Mr. Paul Sullivan, of Worcester, was elected to the position of Superintendent-Director of the school. He will begin his duties February 1, 1964 with an office in Northbridge.

Choosing a site on which to construct our school presented somewhat of a problem, but a site in Uxbride which should be of particular benefit to the Town of Mendon has been chosen.

It was recently voted not to ask the member towns for additional funds this year. Very soon we will request the towns to allow us to incur debt, with this approval no town funds will be required until 1965 which is our present target date for the opening of the school.

Curriculum for the school has been finalized and consists of the eight shops recommended by the State in their original survey.

All necessary legal work has been completed and proper forms and letters have been submitted to member towns requesting our agreement be amended to allow the Town of Millbury to become a member of the district. The original Planning Committee and the present District Committee are unanimously in favor of admitting the Town of Millbury as a member of our District.

Respectfully submitted,  
J. GERARD SWEENEY

TOWN OF MENDON

FINANCE COMMITTEE

REPORT

INCLUDING

WARRANT

FOR

ANNUAL TOWN MEETING

1964

## REPORT OF THE FINANCE COMMITTEE

---

Citizens of Mendon:

Your Finance Committee recommends that the Town vote to raise and appropriate at the Annual Town Meeting, the sum of \$404,770.75. Appropriations from Available and Special Funds will amount to \$52,328.21. This is a decrease from 1963 total appropriations of \$11,600.19. We are recommending for necessary Town Expenses \$390,741.71 and under Special Articles, the sum of \$14,029.04.

### General Comments:

Our sub-committees met with the various Town Departments and the full Finance Committee spent considerable time in analyzing their salary and expense requirements. Each item was critically examined and a sincere effort made to provide sufficient funds to insure that each department would be able to operate efficiently and economically without adding unnecessarily to the tax rate.

No increases in Salaries or Wages are recommended at this time. The Finance Committee is planning to undertake, in the ensuing year, a thorough survey of all job classifications with the aim to adopting a basic personnel salary and wage plan.

We wish to express our appreciation to those department heads who reduced their budget requests after consulting with us and for the splendid cooperation given by the Selectmen.

An explanation of the changes in the necessary Town Expenses is as follows:

#### 1. General Government:

An increase of approximately \$2,000.00 is recommended; \$1,265.00 for Elections and Registrations (Local, State, and Federal Elections), \$300.00 for long carriage typewriter for Town Clerk



Office, \$150.00 for Record Room repairs and \$80.00 for repairs to Town Hall which includes the painting that is currently in process, etc.

**2. Protection of Persons and Property:**

Recommendations essentially the same. Decreases principally due to no need for Police Cruiser this year and a decrease in the Fire and Civil Defense Departments.

**3. Health and Sanitation:**

No changes recommended.

**4. Highways:**

Essentially no change. It is recommended that a new Pick Up Truck with Plow be purchased. This will be purchased with funds appropriated from the Road Machinery Fund.

**5. Charities:**

A decrease of \$2,925.00 is recommended. This due to a reduction in case loads.

**6. Veterans' Benefits:**

No changes recommended.

**7. Schools:**

An increase of \$17,401.07 is recommended. Three major factors contribute to this increase: 1. The need for an additional teacher in the elementary grades; 2. The need for complete renovation of the elementary school cafeteria; and 3. The increase in pupils and additional teachers, plus salary increments at the Regional School. No monies requested by the Blackstone Valley Regional Vocational School.

**8. Library:**

A slight reduction observed. This is due to the completion of the painting program of the Library Building during 1963.

**9. Parks:**

An increase is recommended in the expense account of the Park Dept. This to cover the landscaping work to be done on Founders Park and will be offset by decreases in the other two categories.

**10. Pensions:**

\$267.20 increase in Pension costs.

**11. Unclassified:**

Essentially no change. We continue to recommend \$3,000.00 to the Reserve Fund to provide for unforeseen emergencies during 1964. One major source of concern will be the need for monies to cover interest on borrowing.

**12. Public Service Enterprise:**

Increase of \$100.00. This is a Hydrant service fee charged by the Milford Water Company.

**13. Maturing Debt and Interest:**

Essentially no change in this department.

**SPECIAL ARTICLES:**

**West Hill Road:** Recommend that \$3,939.04 be appropriated from State Grant under Chapter 822 of the Acts of 1963 for the first years construction work to be accomplished on West Hill Road.

**Stabilization Fund:** Recommend that \$10,000.00 be appropriated from Available Funds to rebuild the Stabilization Fund for future capital outlay.

**Street Lights:** Recommend that \$90.00 be appropriated for 5 new street lights on North Avenue between the Nipmuc Regional High School and the residence of Edward Goss.

Amending the agreements, to allow Millbury to join the Blackstone Valley Regional Vocational School District, and to change the time of payments to the Nipmuc Regional School District, are also recommended by your Finance Committee.

We wish to thank the citizens of Mendon for their support and cooperation. We urge you to attend the Annual Town Meeting in the Town Hall, scheduled for March 27, 1964 at 7:30 P.M. Please bring your Town Report with you.

Respectfully submitted,  
 JOSEPH TAYLOR, *Chairman*  
 WESLEY T. ROGERS, *Clerk*  
 ARTHUR A. SABATINELLI  
 ROBERT VANDER SLUIS  
 H. LOUIS LION

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## TOWN WARRANT

### COMMONWEALTH OF MASSACHUSETTS

Worcester, ss.

TO THE CONSTABLE

of the TOWN OF MENDON in the

COUNTY of WORCESTER,

Greeting:

In the name of the Commonwealth of Massachusetts you are directed to notify the inhabitants of the Town of Mendon qualified to vote in elections and in Town Affairs to meet at the TOWN HALL in said Mendon on MONDAY, the 23rd day of MARCH, A.D. 1964 punctually at 9:00 o'clock A.M., to act on the following articles, viz:

Article 1.

Article 2 and all following Articles on this Warrant will be acted upon Monday, the thirtieth day of March, 1964 at 7:00 P.M.

Article 1. To bring in their ballots for the following Town Officers.

- One Moderator for one year;
- One Selectman for three years;
- One Treasurer for three years;
- One Tax Collector for three years;
- One Tree Warden for one year;
- One Highway Surveyor for one year;



One Member of the Elementary School Committee for three years;  
 One Nipmuc Regional School District Committee Member for three years;  
 One Blackstone Valley Regional Vocational School District Committee Member for one year;  
 One Trustee for Taft Public Library for two years;  
 One Park Commissioner for three years;  
 One Member of the Planning Board for two years;  
 One Member of the Planning Board for five years;  
 Four Housing Authority Committee Members,  
 all on one ballot, designating the office intended for each person.

**Article 2.** To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow a sum of money in anticipation of the revenue of the financial year beginning January 1, 1964 and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for the period of less than one year, in accordance with Sections 4 and 17, Chapter 44 of the General Laws.

**Article 3.** To see whether the Town will vote to accept an Amendment to the Blackstone Valley Vocational Regional School District Agreement proposed by the Regional School District Committee and entitled "Amendment Number One to the Blackstone Valley Vocational Regional School District Agreement Providing for the Admission of the Town of Millbury", so as to admit the Town of Millbury as a member Town of the District. The amendment provides in substance that, upon its admission to the District, the Town of Millbury shall be represented by one member of the Regional District School Committee and that admission of the Town of Millbury shall become effective upon acceptance of this amendment by the member towns, upon acceptance of the agreement, as amended by this Amendment Number One, by the Town of Millbury and upon payment to the District by the Town of Millbury of its apportioned share of the initial capital costs of the District.

**Article 4.** To appropriate such sums of money as may be necessary to defray Town Expenses for the financial year beginning January 1, 1964.

(See Schedule A)

**Article 5.** To see if the Town will vote to appropriate \$3,939.04 from the proceeds of Chapter 822, Acts of 1963 for the reconstruction of West Hill Road, or take any action in relation thereto.

(Recommended)



**Article 6.** To see if the Town will vote to appropriate ten thousand dollars (\$10,000.00) or any other sum to the Stabilization Fund, or take any action in relation thereto.

(Recommended: \$10,000.00 be appropriated from Available Surplus Funds.)

**Article 7.** To see if the Town will vote to amend paragraph F of Section IV of the Mendon-Upton Regional School District Agreement by striking out the last sentence of paragraph F and inserting in place thereof the following:

“Except as otherwise provided in subsection X (A), the annual share of each member Town shall be paid in twelve (12) monthly installments; an amount equal to at least one-twelfth (1/12) of the share of each Town shall be paid by each Town on or before the first business day of each month.”

**Article 8.** To see if the Town will vote to have five street lights installed on North Avenue, from the Nipmuc Regional High School to the residence of Edward Goss, and appropriate the sum of ninety dollars (\$90.00) for the maintenance of same, or take any action in relation thereto.

(Recommended)

POLLS WILL CLOSE AT 8:00 P.M.

And you are directed to serve this Warrant by posting an attested copy in three or more public places in the Town of Mendon at least seven days before said meeting; one copy thereof shall be posted on the Town Hall Building.

Hereof fail not, and make due return of this Warrant with your doings thereon to the Town Clerk of said Town before the time of meeting aforesaid.

Given under our hands at Mendon, this seventeenth day of February, A.D., 1964.

ARTHUR WIERSMA  
VERNON A. BARROWS  
E. THEODORE GIATAS  
*Selectmen of Mendon.*

A true copy, attest:

WILLIAM D. RONDEAU,  
*Constable of Mendon.*

# REPORT OF THE FINANCE COMMITTEE

## ARTICLE 4 — EXPENDITURES AND RECOMMENDATIONS

### General Government — 4.0% of Total

Item	Expended 1962	Expended 1963	Recommended 1964
1 Moderator, Salary .....	\$ 25.00	\$ 25.00	\$ 25.00
2 Finance Committee, Expense .....	69.05	94.70	100.00
Selectmen			
3 Salaries .....	700.00	700.00	700.00
4 Expense .....	297.24	335.25	500.00
Town Accountant			
5 Salary .....	500.00	600.00	600.00
6 Expense .....	74.56	64.87	75.00
Treasurer			
7 Salary .....	800.00	1,000.00	1,000.00
8 Expense .....	575.00	340.00	432.00
Tax Collector			
9 Salary .....	1,000.00	1,000.00	1,000.00
10 Expense .....	718.88	627.27	710.00
Assessors			
11 Salaries .....	700.00	700.00	700.00
12 Expense .....	456.91	506.62	600.00
Town Counsel			
13 Salary .....	100.00	50.00	50.00
14 Expense .....	126.45	415.09	350.00

Item	Expend 1962	Expend 1963	Recommended 1964
Town Clerk			
15 Salary .....	300.00	300.00	300.00
16 Expense .....	411.35	355.84	860.00
Elections and Registrations			
17 Salaries and Wages .....	1,004.50	556.50	1,500.00
18 Expense .....	431.86	308.66	640.00
19 Planning Board, Expense .....	100.22	21.32	200.00
Record Room Maintenance			
20 Salaries and Wages .....	50.00	50.00	50.00
21 Expense .....	521.49	373.05	700.00
22 Tax Title Foreclosure .....			72.00
23 Heat and Lights—Town Buildings .....	3,753.26	2,232.23	3,000.00
Town Hall Maintenance			
24 Salaries and Wages .....	480.00	480.00	480.00
25 Expense .....	136.74	937.80	950.00
TOTAL			
	\$ 13,332.51	\$ 12,074.20	\$ 15,594.00
Protection of Persons and Property — 5.0% of Total			
26 Constable, Salary .....	\$ 25.00	\$ 25.00	\$ 25.00
Police Department			
27 Salaries and Wages .....	5,952.80	5,923.21	5,955.00
28 Expense .....	1,834.23	1,700.38	1,790.00
Cruiser, (Trade-in) .....		1,889.25	



Item		Expended 1962	Expended 1963	Recommended 1964
Dog Officer				
29	Salary .....	35.00	35.00	35.00
30	Expense .....	268.00	374.00	465.00
Fire Department				
31	Salaries and Wages .....	1,003.20	1,195.50	1,200.00
32	Expense .....	2,258.70	2,352.70	2,000.00
Forest Fires				
33	Salaries and Wages .....	704.00	795.50	925.00
34	Expense .....	594.37	494.39	375.00
Civil Defense				
35	Salaries and Wages .....	100.00	100.00	100.00
36	Expense .....	192.25	348.30	300.00
37	Board of Appeals, Expense .....	12.65	.....	100.00
38	Wiring Inspector, Salary .....	80.00	80.00	80.00
Sealer of Weights and Measures				
39	Salaries .....	60.00	60.00	60.00
40	Expense .....	.....	.....	10.00
Tree Warden				
41	Salaries and Wages .....	1,382.70	1,511.63	1,500.00
42	Expense .....	1,141.30	1,288.00	1,300.00
43	Insect Pest Control .....	500.00	700.00	700.00
44	Dutch Elm Disease Control .....	600.00	800.00	800.00
45	Additional Spraying ( Mosquito ) .....	1,500.00	1,100.00	1,100.00
TOTAL .....		\$ 18,244.20	\$ 20,772.86	\$ 18,820.00



Item	Expended 1962	Expended 1963	Recommended 1964
<b>Health and Sanitation — 1.6% of Total</b>			
46 Board of Health, Expense .....	\$ 1,821.89	\$ 3,080.18	\$ 6,000.00
47 Inspector of Animals, Salary .....	150.00	150.00	150.00
48 Inspector of Slaughtering, Salary .....	25.00	25.00	25.00
TOTAL .....	\$ 1,996.89	\$ 3,255.18	\$ 6,175.00
<b>Highways — 14.9% of Total</b>			
49 General Repairs			
50 Salaries and Wages .....	\$ 1,842.35	\$ 3,064.25	\$ 3,200.00
Expense .....	1,184.55	1,654.83	1,800.00
51 Chapter 81			
Town's Share .....	3,699.66	3,698.70	3,700.00
State's Share (From Available Funds) .....	10,174.05	10,171.41	10,175.00
52 Chapter 90 Maintenance			
Town's Share .....	1,499.80	1,498.87	1,500.00
State and County Share			
(From Available Funds) .....	2,999.60	2,997.74	3,000.00
53 Chapter 90 Construction			
Town's Share			
(From Chapters 782, 822 Funds) .....	3,498.69	2,560.64	3,500.00
State and County Share			
(From Available Funds) .....	10,496.10	7,681.94	10,500.00

Item	Expended 1962	Expended 1963	Recommended 1964
Snow Removal			
54 Salaries and Wages .....	3,242.72	3,972.58	3,800.00
55 Expense .....	7,844.20	7,438.67	8,200.00
56 Street Lights .....	1,071.25	1,065.96	1,065.96
57 Road Machinery Account			
(From Road Machinery Fund) .....	2,994.73	3,183.68	3,300.00
58 Vehicle Trade-in .....	4,746.00	3,762.00	4,500.00
TOTAL .....	\$ 55,293.70	\$ 52,751.27	\$ 58,240.96
Item numbers 51, 52, 53 and 58 will be voted individually.			

### Charities — 7.4% of Total

59 Board of Welfare, Salaries .....	\$ 45.00	\$ 45.00	\$ 45.00
60 General Relief .....	2,138.36	3,281.16	4,200.00
61 Administration, Public Assistance .....	1,785.00	1,785.00	1,785.00
62 Aid to Dependent Children .....	3,450.00	4,532.92	4,500.00
63 Old Age Assistance .....	19,374.21	19,561.86	18,500.00
TOTAL .....	\$ 26,792.57	\$ 29,205.94	\$ 29,030.00

### Veterans' Benefits — 1.0% of Total

64 Administration .....	\$ 400.00	\$ 400.00	\$ 400.00
65 Aid to Veterans .....	2,266.15	2,311.57	3,600.00
TOTAL .....	\$ 2,666.15	\$ 2,711.57	\$ 4,000.00

Item	Expend 1962	Expend 1963	Recommended 1964
Schools — 62.3% of Total			
66 Center School (Incl. Dog Lic. Refund \$414.17)	\$ 94,547.68	\$102,372.80	\$116,230.47
67 Vocational Education .....	2,917.78	1,711.48	2,250.00
Nipmuc Regional School District			
68 Capital Costs .....	22,982.84	24,883.06	24,112.84
69 Oper. and Maint. Costs .....	74,653.35	95,354.06	101,092.24
Blackstone Valley Vocational School .....		949.24	
TOTAL .....	\$195,101.75	\$225,270.64	\$243,685.55
Library — 0.5% of Total			
Taft Public Library			
70 Salaries and Wages .....	\$ 1,106.75	\$ 1,112.25	\$ 1,200.00
71 Expense .....	1,650.90	1,266.15	900.00
TOTAL .....	\$ 2,575.65	\$ 2,378.40	\$ 2,100.00
Parks — 0.2% of Total			
Park Department			
72 Salaries and Wages .....	\$ 296.00	\$ 259.76	\$ 300.00
73 Expense .....	39.20	151.81	310.00
74 Pine Hill Cemetery .....	296.54	264.28	250.00
TOTAL .....	\$ 631.74	\$ 675.85	\$ 860.00

Item	Expended 1962	Expended 1963	Recommended 1964
Pensions and Benefits — 0.7% of Total			
75 Worcester Co. Retirement Fund .....	\$ 1,570.52	\$ 2,361.16	\$ 2,628.36
Unclassified — 1.8% of Total			
76 Town Reports .....	\$ 823.80	\$ 975.30	\$ 975.00
77 Memorial Day Observance .....	315.60	362.50	375.00
78 Soldiers' and Sailors' Graves .....	50.00	50.00	50.00
79 Insurance on Town Buildings .....	2,679.09	2,679.09	2,679.09
80 Reserve Fund (From Overlay Reserve) .....	622.39	1,110.49	3,000.00
TOTAL .....	\$ 4,490.88	\$ 5,177.38	\$ 7,079.09

Public Service Enterprise — 0.3% of Total

Water Department			
81 Salaries and Wages .....	\$ 93.00	\$ 80.00	\$ 95.00
82 Expense .....	729.60	754.56	1,110.00
TOTAL .....	\$ 822.60	\$ 834.56	\$ 1,205.00



Item	Expended 1962	Expended 1963	Recommended 1964
Maturing Debt and Interest — 0.3% of Total			
83 Maturing Debt .....	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
84 Interest on Maturing Debt .....	168.75	146.25	123.75
85 Interest on Temporary Loans .....		137.50	200.00
TOTAL .....	\$ 1,168.75	\$ 1,283.75	\$ 1,323.75
TOTAL ARTICLE 4 .....	\$316,572.88	\$358,752.76	\$390,741.71
SPECIAL ARTICLES:			
3 Blackstone Valley Vocational Regional School Amendment .....			\$ .....
5 West Hill Road Construction (from Chapter 822) .....			3,939.04
6 Stabilization Fund (from Available Funds).....			10,000.00
7 Nipmuc Regional School Amendment .....			.....
8 Street Lights — North Avenue .....			90.00
		Appropriated	Recommended
		1963	1964
TOTAL ARTICLE 4 .....		\$376,422.94	\$390,741.71
TOTAL SPECIAL ARTICLES .....		39,948.00	14,029.04
GRAND TOTAL .....		\$416,370.94	\$404,770.75
VOTED SPECIAL TOWN MEETING 2/14/64 .....			9,200.00
TOTAL SPECIAL AND AVAILABLE FUNDS .....		\$416,370.94	\$413,970.75
		61,238.64	52,328.21
BALANCE TO BE RAISED BY TAX LEVY .....		\$355,132.30	\$361,642.54

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